



Doc#: 0401518093
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/15/2004 12:34 PM Pg: 1 of 2

Requested By:
ASSIGNMENT FROM ANTONIA WEST

Requested Return To:

ANTONIA WEST FC
AURORA LOAN SERVICES Modlis
601 5TH
SCOTTSBLUFF NE 69361

[Redacted]

[Redacted]

[Redacted]

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 0100005 52 "BROWN" AURO01

Date of Assignment: 11/19/2003
Assignor: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET
SECURITIES CORPORATION FHA/VA MORTGAGE PASS-THROUGH CERTIFICATES, SERIES
1999-RF1 at 180 E. 5TH ST, ST PAUL, MN 55101
Assignee: AURORA LOAN SERVICES INC at 601 5TH AVENUE, SCOTTSBLUFF, NE 69361

Executed By: KENNETH G. BROWN AND VALERIE BROWN, HUSBAND AND WIFE To: AMERICAN
SECURITY MORTGAGE
Mortgage Dated 06/28/1993 and Recorded 07/07/1993 as Instrument/Document No.
93-519560 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 13-28-202-027
Property Address: 4942 WEST FLETCHER, CHICAGO, IL, 60641

Legal: LOT 28 IN BLOCK 8 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF
THE NORTH 1/2 OF THE NORTH EAST 1/4 IN SECTION 28, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$93,678.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

AAR/20031119/0002 GENERIC COOK IL BAT: 61327 KAMOR

Return To:

CODILIS & ASSOCIATES P.C.
18W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

BOX 70

UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE
FOR STRUCTURED ASSET SECURITIES CORPORATION
FHA/VA MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 1999-RF1

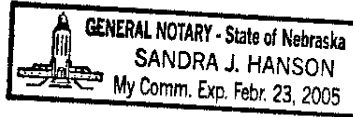
On November 19, 2003

By: [Signature]
YVONNE STICH, ATTORNEY-IN-FACT

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 19, 2003, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared Yvonne Stich, Attorney-In-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra J. Hanson
SANDRA J. HANSON
Notary Expires: 02/23/2005



Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315 (This area for notarial seal)

AAR/20031119/0002 GENERIC COOK IL BAT: 61327/0100005552 KAMOR