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RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140



Doc#: 0401520071  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/15/2004 08:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Norbert M. Waszek  
4535 S. Kedzie  
Chicago, IL 60632

JOSEPH C. O'BRIEN and DEBRA  
A. O'BRIEN  
4553 S. TROY STREET  
CHICAGO, IL 60632

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH C. O'BRIEN and DEBRA A. O'BRIEN, 4553 S. TROY STREET, CHICAGO, IL 60632, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of January, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 10026133, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 16 IN MCCARTNEY'S SUBDIVISION OF THE SOUTH 198.66 FEET OF BLOCK 14 IN STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-01-318-019

Address(es) of premises: 4553 S. TROY STREET, CHICAGO, IL 60632

Witness Our hand(s) and seal(s), this 19th day of December 2003

By: Anne L. Conro (SEAL)  
Anne L Conro (Name & Title) Vice President

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF Kane )

On this 19th day of December, 2003, before me, the undersigned Notary Public, personally appeared Anne L Conro and \_\_\_\_\_ and known to me to be the Vice President and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

PNTW

01-08-2001  
Loan No 25003232770

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RELEASE OF MORTGAGE OR TRUST DEED BY LENDER (ILLINOIS)  
(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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OFFICIAL SEAL  
DEBORAH L CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 19 2004

Property of Cook County Clerk's Office