

305800

# UNOFFICIAL COPY



Doc#: 0401520105  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/15/2004 08:38 AM Pg: 1 of 2

ILLINOIS Mortgage # 468936-0

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ANTHONY L. ABOUD AND KELLI J. HUSEMANN-ABBOUD to EMIGRANT MORTGAGE COMPANY, INC.

dated the 4TH day of NOVEMBER 2002, calling for \$346,523.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC.# 21338086, to the premises therein described as follows, to-wit:

1616 NORTH HUDSON AVENUE #7 CHICAGO, IL, 60614

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 1ST day of OCTOBER, 2003.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: Wendy Alford  
WENDY ALFORD, VICE PRESIDENT

ATTEST: Velma George, Assy. Treasurer

WITNESS:

[Signature]  
[Signature]

STATE OF NEW YORK )  
COUNTY OF NEW YORK )

Office  
PNTN

I, JENNIFER CAMPANELLA, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 1ST day of OCTOBER, 2003.

This form was prepared by:

Jennifer R. Campanella

John Bassano  
5 E. 42nd Street  
New York, NY 10017

JENNIFER R. CAMPANELLA  
Notary Public, State Of New York  
No. 01CA6071392  
Qualified in Kings County  
Commission Expires March 18, 2006

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CHICAGO TITLE INSURANCE COMPANY  
**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 008066675 UA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:  
UNIT NUMBER 18 IN HUDSON MEWS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20, 21, 22, 23, 24 AND 25 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88171668 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EASEMENTS FOR INGRESS, EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126, AMENDED BY DOCUMENT NUMBER 8818708 AND 88171667.

PARCEL 3:  
EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685791

PARCEL 4:  
EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 88 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.


Loan #:

0000468730

Customer #:

0018601

**Emigrant Mortgage Company**

 Robert J. DiSilvestro  
5231 N. Harlem Ave.  
Chicago, IL 60630