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Mail to: Mid America Title Co.

BOX 158

Doc#: 0401526001 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/15/2004 09:12 AM Pg: 1 of 4

Stopological Cooperation of Cooperat RECORDING COVER SHEET

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SUBORDINATION OF LIEN

(Illinois)

MAIL TO CINDY AND ROBERT BAIL 4814 N. KEELER AVE CHICAGO, IL 60630

RECORDER'S STAMP

	1	KECOKDEK	D DITHIN	
	Dayrey Ran			
PARTY OF THE FIRST FART	I JEXITY BAND	of Alibert	,20 O/, and r	recorded in the
is the owner of a mort act /trust deed	County in the State of Illin			780
Recorder's Office of Corve			. <u> </u>	ORROWER(S)
made by KOBERT F. 7. BALL AM		-11 ¹		OOLLARS, and
to secure an indebtedness of	60,000	, , , , , , , , , , , , , , , , , , ,	A STATE OF THE PARTY OF	•
WHEREAS, Borrower(s) is/are the owner		ibed Real Estate situ	iated in the Coun	ty of
, in the State of		= 0:	elgali moon ilapis	<u>.</u>
	SEE AMAG	· · · · · · · · · · · · · · · · · · ·	COUNTY OF COAL	
	DER HITT	-HED FUR		•
	'	20		,
		· · · · · · · · · · · · · · · · · · ·	to her had been	
NOTE: If additional spa	ace is required for legal - at	tach on separate 8-	1/2 x 11 sheet.	
Permanent Index Number(s):	13-10-424-0			
4.4 - 4.4	KEELER AVE, C	HICION IL	- la0630	>
PARTY OF THE SECOND PART	RST NATIONAL	BANK SE	ANCSING	
has refused to make a loan to the Borrov	wer(s) except upon the cond	lition that the morts	gree/trust deed of	the Party of the
First Part be subordinate to that of the Pa			<u> </u>	•
	-	Dallars in hand not	id by one has the	nortice harate to
NOW, THEREFORE, in consideration of	of the sum of ten (\$10.00)	Donars in nanu par	fully each of the	parties hereto to
the other, and of other good and valuab	e consideration, the receip	Dorroward it is bor	when are hereo	had as follows:
and in order to induce Party of the Secon				
That Party of the First Part covenants				be subject and
subordinate to the lien of the Party of the	e Second Part dated the	oay	of <u>Sept</u>	is as document
, and recorded in the reco		•		
	ng and securing the loan m			
amount of	277,500		OLLARS and to	
extensions or replacements of said mor		eement shall be bii	iding upon and s	nall inure to the
benefit of Party of the Second Part, its s				
DATED this 10th day of	September ,	20 <u>03</u> .		
May been	(SEAL)			(SEAL)
J				
Randy Little, Vice President	<u> </u>			
NOTE: PLEASE	TYPE OR PRINT NAME	BELOW ALL SI	GNATURES	T75. 2/00

* rec 10-28-03

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STATE OF Alabama
County of Jefferson

 $\left.
ight\}_{ ext{ss}}$

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Randy Little, Vice President
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Randy Little signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal, this 10th day of September ,2003.
Bonnie S. Holle as
My commission expires on 2/5,2005 Bonnie S. Hodges Notary Public
My Comm. Expires June 15, 2005 IMPRESS SEAP HORE NAME AND ADDRESS OF PREPARER:
LIBERTYVIUE IL GODIS
T'S Oss.
SUBORDINATION OF LIEN (Illinois) - TO - TO TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (847) 249-4041

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*Display a Commitment UNOFFICIAL COPY

LOT 15 IN BLOCK 4 IN THE RAVENSWOOD GOLF CLUB SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-10-424-030

Property of County Clerk's Office