NOFFICIAL CO NAME: Scott, Wilhemena a Wilhelmena Loan# 2029574965 0401527086 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds **ASSIGNMENT OF** Date: 01/15/2004 11:38 AM Pg: 1 of 2 **MORTGAGE** For and in consideration of Ten Dollars (\$10.00) and other value received from ContiMortgage Corporation does hereby assign, without transfer, convey warranties and without recourse; set over and deliver Manufacturers & Traders Trust Company, One M37 Plaza, Buffalo, NY 14203-2399, Trustee for securitization series 1906-1, agreement dated 12/1/96. (hereinafter called the Assignee its successors and assigns, the following described mortgage: Date: October 24, 1996 Amount of Debt : \$67,150.00 Mortgagor: Wilhemena a/k/a Wilhelmena Scott Mortgagee: ContiMortgage Corporation Recorded on November 4, 1996 As Document # 96840099 In the Office of the Recorder/Registrar of Cook County, Plinois, and described as follows: LOT 1 IN THE SUBDIVISION OF LOTS 20 TO 29 INCLUSIVE IN BLOCK 63 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Tax Number 20-19-230-038-0000 Commonly known as: 1634 West Marquette Road, Chicago, IL 60636 Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns forever. IN WITNESS WHEREOF, the undersigned on <u>January</u> 14+11 set their hand and seal for and on behalf of ContiMortgage Corporation ICE PRESIDENT (CORPORATE SEAL) TO THE TOTAL CONTIMORTGAGE CORPORATION Président Title: The Undersigned, a Notary Public in and for _____ √. State o , does and hereby certify that ____ Vice-President and being the

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Secretary of Contimortgage Cacknowledged that they are duly authorized to informed as to the contents, signed, sealed and free and voluntary act.	execute t	appeare	nment of Mortgage,	and that they are
Given under my hand and notarial seal this	IHT	_day of _	January	, 20 <u>04</u>
(Notary Seal)	<u></u>	Nota	y Public	
Prepared by & RETURN TO: Pierce & Associzies, P.C. 18 South Michigan Avenue Suite 1200 Chicago, IL 60603 PB#03-10068 Attention: Jetaun	f _{Co,}	VIKOLE SHIS atboro divro Commissio	AHLAL SCAL LTON, Notery Public Montgomery County of Expires May 1, 2008	