



0401529376

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (999142671 ) 0626229696  
[1685871346]

Doc#: 0401529376

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 01/15/2004 05:04 PM Pg: 1 of 3



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9815

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB.

located at 5151 CORPORATE DRIVE, TROY, MI 48098  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

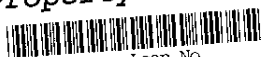
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated FEBRUARY 11, 2003, executed by BEVERLY A  
WRIGHT, A SINGLE WOMAN/NEVER MARRIED

to FIRST BANK & TRUST

and recorded on FEBRUARY 24, 2003, in liber/cabinet 5376 at page(s)/  
drawer 0058 document/instrument no. 0030255124 microfilm  
number \_\_\_\_\_ pin number 11-19-403-015/1034  
in the plat of COOK County

Illinois described hereinafter as follows:  
SEE ATTACHMENT A

Property Address: 835 JUDSON AVE. UNIT #503, EVANSTON, IL 60202



Loan No. J=FS8090103AI.S.00073  
MIN 100052599914267105

P=S.001.00030  
MERS PHONE: 1-888-679-6377

Loan No. (999142671) 0526229696 (168541346)

**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated NOVEMBER 6, 2003, but effective NOVEMBER 1, 2003.

FLAGSTAR BANK, FSB.

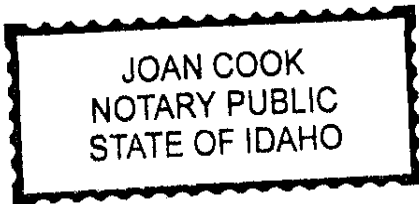
BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

BY [Signature]  
SANDY BROUGH  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On NOVEMBER 6, 2003, before me JOAN COOK personally appeared CARLA TENEYCK and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

MIN 100052599914267105 MERS PHONE: 1-888-679-6377  
J=FS8090103AI.S.00073

P=S.001.00030  
C=S.048.0002  
(NMRI.IL)

# UNOFFICIAL COPY

TO LEGAL AND CLERK'S OFFICE  
COUNTY  
of COOK

[Type of Recording Jurisdiction]  
[Name of Recording Jurisdiction]:

UNIT NUMBER 503 IN THE 835 JUDSON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 4 TO 7 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 15362 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 16, 1974 AS DOCUMENT 22848469, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office