UNOFFICIAL COPY

When recorded mail to:

DAVID A NELSON OR GEORGIA R NELSON 1155 N DEARBORN #1101 CHICAGO IL 60610



Doc#: 0401532022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/15/2004 10:29 AM Pg: 1 of 2

LOAN # 22-031765-1

PIN #: 14-32-110-058-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That LIRST REPUBLIC BANK, the owner and holder of that certain mortgage and/or financing statement (the "Mortgage"), dated AUGUST 24, 1999, made by DAVID A. NELSON AND GEORGIA R. NELSON, HUSBAND AND WIFE, as Mortgagor, recorded on AUGUST 30, 1999, in the office of the Recorder of COOK COUNTY, STATE OF ILLINOIS, Document No. 99826226, Book -- -, Page ----, of Official records, having received all moneys secured by the Mortgage, does hereby release and discharge the Mortgage.

IN WITNESS WHEREOF, MICHELLE SHELTON, VICE PRESIDENT, LOAN SERVICING has executed this release on AUGUST 11, 2003.

* SEE EXHIBIT A
(LEGAL DESCRIPTION ATTACHED)

PRINT REPUBLIC BANK

MICHELLE SHELTON

VICE PRESIDENT - LOAN SERVICING

Property address: 2224 N WAYNE AVE CHICAGO IL 60614-3123

CERTIFICATE OF ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)

on , before me, CRISTINA RAMONA G. FRUTO, personally appeared MICHELLE SHELTON, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same ins her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

\$260



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EXHIBIT A (LEGAL DESCRIPTION)

THE NORTH 5.64 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 5 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office