

(Handwritten initials)

# UNOFFICIAL COPY

Prepared By:

First Banc Funding Company, LLC  
2200 SOUTH MAIN STREET, SUITE 110  
LOMBARD, ILLINOIS 60148



Doc#: 0401533013  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/15/2004 08:09 AM Pg: 1 of 2

and When Recorded Mail To

FIRST BANC FUNDING COMPANY, LLC  
2200 SOUTH MAIN STREET, SUITE 110  
LOMBARD  
ILLINOIS 60148

C.T.I./W  
8162457  
23131007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 62-96-28850

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, F.A.  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 2003  
executed by  
Jason A. Smith, UNMARRIED MAN AS HIS SOLE, SEPARATE PROPERTY

2280

to FIRST BANC FUNDING COMPANY, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2200 SOUTH MAIN STREET, SUITE 110  
LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

0326233103 Cook County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1734 N. 14th Ave., Melrose Park, ILLINOIS 60160  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FIRST BANC FUNDING COMPANY, LLC

On AUGUST 6, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Michael C.M. Boyer  
Its: Managing Director

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
  
Witness: Josephine Kirlin

Notary Public County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

BOX 333-CP

# UNOFFICIAL COPY

STREET ADDRESS: 1734 N. 14TH

CITY: MELROSE PARK

COUNTY: COOK

TAX NUMBER: 15-03-204-034-0000

**LEGAL DESCRIPTION:**

THE SOUTH 12 FEET OF LOT 3 AND THE NORTH 24 FEET OF LOT 24 IN BLOCK 6 IN ALBERT F. AMLING'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office