

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC



Doc#: 0401539156
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/15/2004 03:59 PM Pg: 1 of 2

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0009496000448 "MISITI" Lender ID:A08/044/0004800892 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS MORTGAGE, INC FKA UNION PLANTERS PMAC, INC FKA
MAGNA MORTGAGE COMPANY holder of a certain mortgage, made and executed by STEPHEN M MISITI, UNMARRIED, originally
to FAIRFIELD SAVINGS BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 09/27/2002 Recorded: 10/08/2002 as
Instrument No.: 0021103761, does hereby acknowledge that it has received full payment and satisfaction of the same, and in
consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-11-200-031-1071

Property Address: 5555N CUMBERLAND #806, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


UNION PLANTERS MORTGAGE, INC FKA UNION PLANTERS PMAC, INC FKA MAGNA MORTGAGE COMPANY
On November 24th, 2003

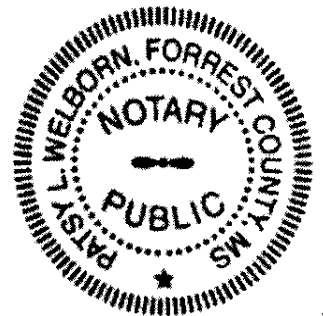
By: 
Sandra McAlpin, Assistant Vice President



STATE OF Mississippi
COUNTY OF Forrest

On November 24th, 2003, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally
appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN
Notary Expires: 06/07/2005



*5/10/04
P2
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PARCEL 1: UNIT 806 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480 AS AMENDED FROM TIME TO TIME, IN SECTIONS ONE (1), TWO (2), ELEVEN (11) AND TWELVE (12), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-83 AND STORAGE SPACE NUMBER S-83 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480 AS AMENDED FROM TIME TO TIME.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P. I. 12-11-200-031-1071

Property of Cook County Clerk's Office