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SATISFACTION OR RELEASE OF MECHANIC LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Tarcom Corporation

does hereby acknowledge satisfaction or release of the claim for lien against **American National Bank and Trust Company, Trustee U/T No. 10497501**

for Four Hundred Fifty-Three Thousand One Hundred Forty-Eight (\$453,148.00) Dollars, on the following described property, to-wit:

See Legal Description Appended Hereto As Rider 'A'

04016406

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89-423946

Permanent Real Estate Index Number(s): 14-32-123-036; 14-32-123016; 14-32-123-015 and 14-32-123-038

Address(es) of property: 2118-2120 N. Southport Ave. and 1415-1431 W. Shakespeare Ave., Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of November, 19 94.

TARCOM Corporation

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]

By _____

ATTEST:

Walter A. [Signature]
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by David E. Feldman, 20 N. Clark St., Chicago, IL 60602
(Name and Address)

04016406

DEPT-01-RECORDING \$15.50

T90004 TRAN 9942 12/05/94 13:40:00
#6543 & LF *-04-016406
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

N930227/NA/1011

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[Handwritten initials]

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, RICHARD B. CAIFANO, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, RICHARD B. CAIFANO, a notary public in and for the county in the state aforesaid, do hereby certify that MITCHELL TARZIAN, _____ president of TARCOM CORPORATION, an ILLINOIS corporation, and WALTER RENAGHAN, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as a signatory of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17th day of NOVEMBER, 1994.

Richard B. Caifano
NOTARY PUBLIC

"OFFICIAL SEAL"
RICHARD B. CAIFANO
Notary Public, State of Illinois
My Commission Expires March 18, 1997

Mail To:
Near North Nat'l Title
222 N. LaSalle 1st Fl.
Chicago, IL 60601
Attn: Underwriting

Mail to:
Near North Nat'l Title
222 N. LaSalle 1st Fl.
Chicago, IL 60601
Attn: Underwriting



NIN

0405203090

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RIDER A

This Rider is made a part of a certain Release of Mechanic's Lien dated November 17, 1994 and issued by Tarcom Corporation.

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM F. DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 14 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOTS 11 AND 12 IN BLOCK 3 IN DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 14 IN SHEFFIELD ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

LOTS 13 TO 18, BOTH INCLUSIVE IN BLOCK 3 IN DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 14 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2118-20 NORTH SOUTHPORT AVENUE AND 2435-31 WEST SHAKESPEARE AVENUE, CHICAGO, ILLINOIS.

P.I.N.: 14-32-123-036/016/015/038

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