



Mail To: Box # 354

Prepared by:
Vickie Un
CommunityAmerica Credit Union
P.O. BOX 15950
LENEXA, KS 66285-5950

Doc#: 0401641046
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/16/2004 12:21 PM Pg: 1 of 2

~~Return to:
PATRICIA EPLING
7333 S. CORK
JUSTICE, IL 60458~~

2945-0

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated NOVEMBER 13, 1998 recorded on JANUARY 11, 1999 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: INSTRUMENT #99022612 BOOK #NA PAGE #NA.

5739204
This Mortgage was executed by PATRICIA ANN EPLING F/K/A PATRICIA ANN PALMER, WILLIAM J. PALMER, KEVIN JAMES EPLING, JOINT TENANCY(Mortgagor) in favor of CommunityAmerica Credit Union, D/B/A YELLOW FINANCIAL CREDIT UNION, as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all the Mortgagee's right, title and interest in and to the Property. The Property may be further described:

SEE EXHIBIT A.

Address: 7333 S. CORK JUSTICE, IL. 60458

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: DECEMBER 23, 2003

By: Michele S. Williams
Title: MICHELE S. WILLIAMS, Vice President

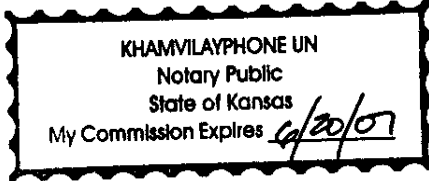
Attest: Darrell Kury

STATE OF KANSAS
COUNTY OF JOHNSON ss:

The foregoing instrument was acknowledged before me this 23RD DAY OF DECEMBER, 2003
By: MICHELE S. WILLIAMS, Title(s) of Vice President on behalf of the corporation.

My commission expires: 6/20/2007

Khamvilayphone Un
KHAMVILAYPHONE UN, Notary Public



UNOFFICIAL COPY

Exhibit A

Legal Description

ALL THAT CERTAIN PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, ID #18-26-111-001-0000, BEING FULLY KNOWN AND DESIGNATED AS FOLLOWS:

LOT 1 IN BLOCK 1 IN MARISA'S SUBDIVISION OF LOTS 98, 99, 100, 101 AND LOTS 102 AND 103 (EXCEPTING THE SOUTH 300 FEET THEREOF OF LOTS 102 AND 103), IN ROBERT BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 26 AND THAT PART LYING SOUTH AND EAST OF THE JOLIET CHICAGO RAILROAD OF THE EAST ½ OF THE NORTH EAST FRACTIONAL ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID MARISA'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 20, 1972, AS DOCUMENT NUMBER 26-36-564.