



0401642207

Doc#: 0401642207
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/16/2004 10:22 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MAIL TO:

PREPARED BY:

**MICHAEL J. HIRSCHTICK
6321 N. AVONDALE
CHICAGO, IL 60631**

KNOW ALL MEN BY THESE PRESENTS, That the **ANDREW LEE** and **THE HENRY KITE AND ASSOCIATES DEFINED BENEFIT PENSION PLAN AND TRUST**, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all of the notes mortgage hereinafter mentioned, and the cancellation of all of the notes thereby secured, and the sum of \$1.00, the receipt of which is hereby acknowledged, does hereby **PERMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **1614 CENTRAL, L.L.C. an Illinois Limited Liability Company** ("Borrower"), its successors and assigns, and legal representatives, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, dated May 8, 2003, and recorded on May 29, 2003 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number **0314919092**, to the premises therein described, situated in the County of Cook, State of Illinois, legally described on Exhibit "A" attached hereto and made a part hereof.

IN TESTIMONY WHEREOF, the aforementioned person has caused these presents to be signed and sealed, this _____ day of January, 2004.

ANDREW LEE

**THE HENRY KITE AND ASSOCIATES DEFINED
BENEFIT PENSION PLAN AND TRUST**

HENRY KITE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

③ 1/13/04 1915457

GENTENNIAL TITLE INCORPORATED

329
BOX
343

UNOFFICIAL COPY

EXHIBIT "A"

LOT 2 IN OWNER'S RESUBDIVISION OF LOT 1 IN THE SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 8 IN NORTH EVANSTON TOGETHER WITH LOTS 2 THROUGH 6, INCLUSIVE, IN BLOCK 8 IN NORTH EVANSTON, A SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION AND THE NORTH PART OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 10-12-203-028-0000

ADDRESS: 1620 Central, Evanston, IL 60102

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, MICHAEL HIRSCHTICK, a notary public in and for said County, in the State aforesaid, that **ANDREW LEE**, personally known to me this day in person and severally acknowledged, he signed and delivered the said instrument as his free and voluntary act.

Given under my hand and seal this 14 day of January, 2004

[Signature]

Notary Public



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, MICHAEL HIRSCHTICK, a notary public in and for said County, in the State aforesaid, that Notary Public **HENRY KITE, TRUSTEE OF THE HENRY KITE AND ASSOCIATES DEFINED BENEFIT PENSION PLAN AND TRUST**, personally known to me this day in person and severally acknowledged, he signed and delivered the said instrument as his free and voluntary act.

Given under my hand and seal this 14 day of January, 2004

[Signature]

Notary Public



EXHIBIT "A"