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Doc#: 0401644050
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 01/16/2004 10:50 AM Pg: 1 of 4

WARRANTY DEED

Statutory (Illinois)
(Individual to Corporation)

BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

Above Space for Recorder's Use Only

THE GRANTOR(S) John W. English and Linda English, married to each other of the village/city of Chicago, County of COOK, State of IL for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to CENDANT MOBILITY GOVERNMENT FINANCIAL SERVICES CORPORATION, A DELAWARE CORPORATION, 40 APPLE RIDGE, DANBURY, CT 06810

(Names and Address of Grantees)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

SUBJECT TO: General taxes for 2003 and subsequent years and (SEE ATTACHED)

Permanent Real Estate Index Number(s): 14-05-215-015-1300

Address(es) of Real Estate: 6007 North Sheridan Road, Chicago, IL, 60660

Dated this 19 day of August, 2003

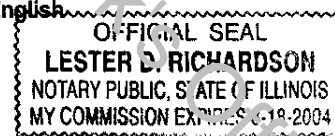
X [Signature]
John W. English

(SEAL)

X [Signature]
Linda English

(SEAL)

(SEAL)





(SEAL)

✓ State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County,

in the state aforesaid, DO HEREBY CERTIFY that John W. English and Linda English, married to each other personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

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COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX  JAN. 16. 04 REVENUE STAMP	# 0000120896	REAL ESTATE TRANSFER TAX 0011950 FP326670	TO	INDIVIDUAL TO CORPORATION	Warranty Deed
	STATE OF ILLINOIS STATE TAX  JAN. 16. 04 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE		# 0000060098			

Given under my hand and official seal, this 19th day of August, 2003
 Commission expires 8/18/2004 by Lester A. Richardson
 NOTARY PUBLIC

This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS 60137

MAIL TO:


Morreale Mack & Terry
 (Name)
449 Taft Ave
 (Address)
Glen Ellyn, IL 60137
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Danny Huang
 (Name)
6007 North Sheridan
 (Address)
Chicago, IL 60660
 (City, State and Zip)



City of Chicago
 Dept. of Revenue
 328580
 01/16/2004 10:27



Real Estate
 Transfer Stamp
 \$1,792.50
 Batch 14371 28

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NOTARY ACKNOWLEDGEMENT

State of District of Columbia

County of City of Washington

On August 15, 2003, before me, a Notary Public of the State aforesaid, personally appeared John W. English

who is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which they acted, executed this instrument.

Witness my hand and official seal.

Melinda J. Salisbury
Notary Public

My commission expires: 10-14-2005

Seal

MELINDA J. SALISBURY
Notary Public, District of Columbia
My Commission Expires October 14, 2005

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EXHIBIT LEGAL DESCRIPTION

UNIT 34-K IN 6007 N. SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND : LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS); ALSO ALL THAT PART LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 IN BLOCK 16 IN COCHRAN'S SECOND ADDITION TO EDGEWATER SUBDIVISION IN SECTION 5 TOWNSHIP 40 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20686341, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. (S)

14-05-215 015-1306

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