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Doc#: 0401644068 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/16/2004 12:09 PM Pg: 1 of 3

10 4543MTC 56(Space Above This Line for Recording Data)		
CO 12 / 3 2 / 1 (Space Above Tills Line to 1 1000 to 1	Loan No. 44-130581	

KNOW ALL MEN BY THESE PRESENTS, THAT THE

KNOW ALL MEN BY THESENTS, THAT THE
NORTH FEDERAL SAVINGS BANK
a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL DI COSOLA AND
ANNA DI COSOLA, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim
or demand whatsoever it may have acquired in, through or by a certain Mortgage and
day of <u>JULY</u> , A.D. 1998 , and <u>RECORDED</u> in the <u>RECORDER'S OFFICE</u> of <u>COOK</u> County, in the State of
ILLINOIS, in book of records, on page, as Document Nc. 93622173, and in book of records, on page, as
Document No, to the premise therein described as follows, to wit:
See attached for legal description: P.I.N. 16-13-424-020 Property Address: 2421 W. TAYLOR ST., CHICAGO, IL 60612.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Signated in the CITY of CHICAGO County of COOK and State of ILLINOIS, togother with all the appurtenances and
privileges thereunto belonging or appertaining.
Th Testimony Whereof, the Said
NORTH FEDERAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
President, and attested by its Secretary, this 30 TH day of MAY, A.D. 2003.
NORTH FEDERAL SAVINGS BANK
By
Attest Secretary

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STATE OF ILLINOIS)		
COUNTY OF COOK	(ss.)		
	l.	SUSAN L. RODRIGUEZ	
A Nota	n/Public in and for said County, in th	ne State aforesaid, DO HEREBY CERTIFY, to	nat
711010	JOSEPH A. GRABER		, President of the
NORTH FEDERAL SAVI	NGS BANK and		
Secretary of said Cornor	ation, personally known to me to be	the same persons whose names are subsc Secretary respectively, appear	ribed to the foregoing red before me this day
in person and acknowled	ged that they signed and delivered the Corporation, for the uses and purpos	e said instrument as their own free and volunt es therein set forth; and the said orate seal of said Corporation, did affix the said	ary act, and as the freeSecretary did also
then and there acknowle	inge trial rie, as custodian of the corpo imant as his own free and voluntary	act, and as the free and voluntary of said Co	orporation, for the uses
and purposes therein se	t forth.	nis <u>30TH</u> day of <u>MAY</u> , 2003.	
100 WEST NORTH AV	AS PREPARED BY Maif	SUSAN L RODRIGUE NURSY PUBLIC CORE OF HISTOR My Contradesion Expires 6-08-	
			Ö

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LOT 15 IN BLOCK 2 IN RAWSON'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 13, TONWHSIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-13-424-020

Property of Cook County Clark's Office