

UNOFFICIAL COPY



Doc#: 0401645088
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/16/2004 10:40 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2902 Central Street Evanston, IL 60201

does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **October 30, 2003**, made and executed by
BRIAN J SCHALK, a single man

to and in favor of **CDK Mortgage Inc**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Sixty Thousand Five Hundred Fifty**
and no/100
(\$ **260,550.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten: 103-2534 108

Handwritten: 3

Handwritten: 0401645087

Watermark: Properly of Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 30, 2003**

CDK Mortgage Inc

Witness

(Assignor)

By: Suman Dauder Ojha
(Signature)

Witness

(Title)

Attest

ATTORNEY IN FACT

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois

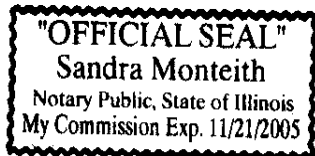
County of _____

This instrument was acknowledged before me on _____

by _____

as _____

of **CDK Mortgage Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois

County of _____

This instrument was acknowledged before me on _____

CDK Mortgage Inc

by _____

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THE GUARANTY TITLE & TRUST COMPANY

Commitment Number: A03-2534

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 (EXCEPT THE SOUTH 2 FEET THEREOF) IN R.F. BICKERDIKE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 AND ALL OF BLOCK 12 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 EXCEPT 1 27/100 ACRES IN THE SOUTHEAST CORNER THEREOF ALL IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

B-23-232-025-0000

Property of Cook County Clerk's Office