

# UNOFFICIAL COPY



Doc#: 0401645013  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/16/2004 07:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

1910327/013  
SMITH K. A.  
9/23/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by KRISTEN A. SMITH, A SINGLE WOMAN, dated FEBRUARY 07, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010132326, Volume #9282 and Page #0071, recorded 2/20/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

*Debra K Carpenter*  
DEBRA K. CARPENTER, VICE PRESIDENT

Property Address: 8551 SOUTH CREGIER CHICAGO  
Parcel Identification #: 20-36-320-021-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me MONICA L HALE, a Notary Public, personally appeared DEBRA K. CARPENTER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 31ST day of OCTOBER, 2003.

*Monica L Hale*  
MONICA L HALE, Notary Public  
Resident of *Allen*  
Expires: JUNE 25, 2011

County, Indiana



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

*Sy  
PZ  
MN  
DW*

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1910327

LOT 27 AND LOT 28 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 13  
AND 14 IN CONSTANCE, A SUBDIVISION OF THE EAST HALF OF THE  
SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office