UNOFFICIAL CO

THIS INSTRUMENT PREPARED BY . AND AFTER RECORDING MAIL TO:

DARIUS HOLP NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO OH 45342 MIAMISBURG, P.O. BOX 1820 DAYTON, OH 45482-0255

9720044

MATTHEW

BRASHINGER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MODERAGE OF DEED OF THIS WAS MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0401645019 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/16/2004 07:36 AM Pg: 1 of 2

RELEASE OF MORTGAGE	
certain mortgage ex	ecuted by

FILED.
RELEASE OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by MATTHEW BP: SFINGER AND VIRGINIA BRASHINGER HIS WIFE
to AMBASSADOR FINANCIFI SERVICES, INC. dated April 7th , 2000, calling for the original principal sum of
and or Instrument #
Page, of the records in the office of the Recorder of
THE PRINCIPAL MERIDIAN, AS SHOWN

LOT 9 IN BLOCK 99 OF HARVEY, A SUBDIVISION OF PART OF SECTION 17, TO TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED IN BOOK 45 OF PLATS, PAGE 12 IN COOK COUNTY,

ADDRESS: 15716 PARK AVENUE HARVEY, ILLINOIS 60426

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this _____ day of ______ day of _______

2650

Corporate Seal

Ву lts

lts

IL_REL

0401645019 Page: 2 of 2

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9720044

MATTHEW

BRASHINGER

State of VIVAINIA County of HERVICO	}	
county of HEPITICO)	2 Ontoher
Before me, the undersigned, a Notary Pub	lic is and for	r said County and State this 2 day of October
2003 personally appeared 1500	1011	Authorized Signer
and Authorized S	signor	
1 Charter	· One	. Bank, F8B
who as such officers for and on its behal	f acknowled	ged the execution of the foregoing instrument.
	I	
Witness my hand and Notarial Seal My commission expires:		Notary Public Lison H Markham
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