UNOFFICIAL COPY

MT02-2159 2 of 2



Loan Number:

2960982

Doc#: 0401646040 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/16/2004 09:21 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TG: National City Mortgage Co. Wholesale Deprotment 3232 Newmark (Irice Miamisburg, OH 45342

STATE OF ILLINOIS
COUNTY OF DUPAGE

LAURIE VĚASÝ

| POR VALUE REGEIVED 1 NANCIERA ACAPULCO | CORP ("Bank") hereb | y sells, transfers, sets over and |
|---|---------------------------------|-----------------------------------|
| assigns to NATIONAL CIT WINOHT GAGE CO., 3232 Newmark Driv | e. Miamisburg, OH 45342, tre su | occorre and learners and the |
| errore indire, time, and interest in an 1 to the following described mortal | 300 /4Modess=31 1 - 1 - 1 | |
| are dated 12 15 05 . If the chiginal principal amoun | it of \$ 1/8000 JU | The Madagaa is despited and |
| identified by the following name(s) of the mortgagor(s), Instrument r | number, and/or book and page nu | imber as recorded to |
| COOK County, I'. | Figure | as recorded in |
| 0/ | | |
| MORTGAGOR(S) | INSTRUMENT NO. | BOOK & PAGE |
| C | RECORDED | |
| DONITA ONTIVEROS | CONCURRENTLY | · |
| RAFAEL CHAVEZ | LEREWITH | - |
| | 9 | |
| IN TESTIMONY WHEREOF, said FINANCIERA hand this 15TH day of DECEMBER, 2 | ACAPULCO CORP | has hereunto set its |
| Typed Name JULIA PETREVSKI | La S | 10. |

Name: IAURIE VEASY
Title: SUPERVISOR

Commission Expiration:

on behalf of FINANCIER

OFFICIAL SEAL

ANDRYSEK JAROSLAVA

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:06/17/06

SS:

The foregoing instrument was acknowledged before me this $15\mathrm{TH}$

as SUPERVISOR

1/1/2

day of DECEMBER, 2003

NOTARY PUBLIC

0401646040 Page: 2 of 2

UNOFFICIAL COPY

MARINE TITLE CORP.

Commitment Number: MT02-2159

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 13 AND THE NORTH 6 FEET OF LOT 14 IN BLOCK 5 IN OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCKS IN E.F. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TO WIT: BLOCK 1 (EXCEPT THE NORTHEAST 1/4 THEREOF), BLOCKS 2, 4 AND 5 AND BLOCK 6 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF) BLOCK 7 (EXXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE SOUTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE OSUTH 1/2 THEREOF, LYING EAST OF THE EAST LINE OF ALLEY) BLOCKS 8, 9 AND THE NORATH 249.19 FEET OF THE WEST 1/2 OF BLOCK 10 AND ALL OF BLOCK 11, IN COOK COUNTY. ILLINOIS.

JVE, b. COMMONLY KNOWN AS: 4032 SOUTH GROVE, BERWYN, IL 60402

PIN: 19-06-109-031-0000