

UNOFFICIAL COPY



Doc#: 0401647125
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 01/16/2004 09:50 AM Pg: 1 of 4

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail to:
Fidelity National LP
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0031061045 LPS #: 2349585 Bin #: 123103_12



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/5/86 made and executed by MONA R. CRECELIUS, A DIVORCED WOMAN, NOT SINCE REMARRIED to secure payment of the principal sum of \$65350.00 Dollars and interest to RESIDENTIAL FINANCIAL CORP. in the County of COOK and State of IL Recorded: 8/6/86 as Instrument #: 86 339 912 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) IS PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE LEGAL

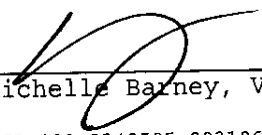
Tax ID No. (if applicable): 08-24-402-018

Property Address: 1586 PENNSYLVANIA AVE, DES PLAINES, IL 60018-1140.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 05, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

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STATE OF CA
COUNTY OF Orange

ON January 05, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

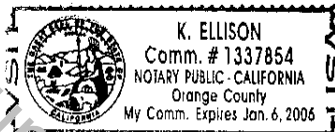


K. Ellison
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/13/04



1/18/04
B

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PROPOSED
Orange County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

Loan#: 0031061045 LPS#: 2349585 Bin #: 123103_12

**PARCEL 1:**

THE WEST 24.33 FEET OF THE EAST 127.70 FEET ALL BEING OF THE FOLLOWING DESCRIBED TRACT AND MEASURED ALONG AND AT RIGHT ANGLES TO THE SOUTH LINE THEREOF; THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAINA IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP IN COOK COUTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1 BEING 75 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 1, THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 88 FEET; THENCE SOUTH 1 DEGREE 40 MINUTES 44 SECONDS EAST, A DISTANCE OF 235.97 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 88 FEET TO A POINT OF THE EAST LINE OF SAID LOT 1, THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 1, SOUTH 1 DEGREE 40 MINUTES 44 SECONDS EAST, A DISTANCE OF 78 FEET TO THE SOUTH EAST CORNER OF SAID LOT 1; THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 1,

SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 246.48 FEET THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 85.91 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 16 SECONDS EAST, A DISTANCE OF 60.00 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 98.44 FEET TO THE POINT OF BEGINNING;

ALSO

PARCEL 2:

THE NORTH 12 FEET OF THE SOUTH 48 FEET OF THE EAST 30 FEET ALL BEING OF THE FOLLOWING DESCRIBED TRACT ALL NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL THE EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO THE SOUTH LINE OF THE FOLLOWING: THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1 BEING 75 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 210.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST, A DISTANCE OF 72.00 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 36.13 FEET; THENCE SOUTH 1 DEGREE, 39 MINUTES 26 SECONDS EAST, A DISTANCE OF 300.0 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 16 SECONDS EAST, A DISTANCE OF 60.00 FEET; THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 228.00 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 23.84 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS;

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ALSO

PARCEL 3:

EASEMENTS AS ESTABLISHED BY PLAT OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 RECORDED MARCH 24, 1961 AS DOCUMENT 18 117 742 AND INCORPORATE BY DIRECT REFERENCE TO THE DECLARATION OF EASEMENTS AND EXHIBITS "1" AND "2" THERETO ATTACHED DATED SEPTEMBER 1962 AND RECORDED SEPTEMBER 10, 1962 AS DOCUMENT 18 585 772 MADE BY CHODY TOWNHOUSES, INC., AN ILLINOIS CORPORATION, AND AS CREATED BY THE DEED FROM MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT NO. 1961 TO APOLLO SAVINGS DATE JUNE 15 1966 AND RECORDED JULY 27, 1966 AS DOCUMENT 19 898 595; (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR "INGRESS EASEMENT"; ON PLAT OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL AFORESAID) AND (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER, ACROSS AND ALONG THAT AREA SHOWN AS "INGRESS-EGRESS EASEMENT" ON PLAT OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID).

Office of Cook County Clerk's Office