UNOFFICIAL COPY

Doc#: 0401647216

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/16/2004 11:48 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, (L)
Recording Requested By:
Washington Mutual (S:156WAMU)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0628373250 LPS # 2356030 Bin #: 123003 2

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA pereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/30/2003 made and
executed by ERIC WHITELAW AND JENNIFER WHITELAW, HUSBAND AND WIFE to secure
payment of the principal sum of \$432(00.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: as
Instrument #: in Book: on Page: (Re-Recorded: Inst#: BK:, PG:) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): LOT 138 IN WILLIAM ZELOSKY PARK RIDGE CREST, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL LERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.(if applicable): 09-25-107-010

Property Address: 100 CUTTRISS, PARK RIDGE, IL 60068.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 05, 2004</u>.

Washington Mutual Bank, FA as Mortgagee

Michelle Barney, Asst Vice President

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Α

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## **UNOFFICIAL COPY**

COUNTY OF Orange

ON January 05, 1004, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

Commission Expires: 3/15/2007

WITNESS MY hand and official seal.

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:) N84/011

9/21/2003

P, MONACO Commission # 1405483 Notary Public — California뤃 Orange County My Comm. Expires Mar 15, 2007

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