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WHEN RECORDED MAIL TO:
MICHAEL A RICHARDSON
1560 N SANDBURG TER # 4202
CHICAGO, IL 60610

Doc#: 0401647323
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/16/2004 03:21 PM Pg: 1 of 2

Loan No. **306343803**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1560 N SANDBURG TER #4202, CHICAGO**
Permanent Tax No.: **17042970871079**

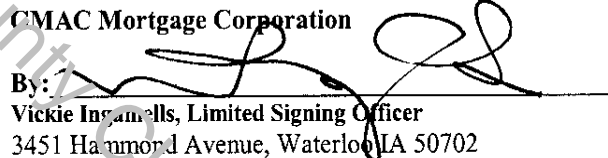
from the lien of a certain mortgage made and executed by **MICHAEL A. RICHARDSON, RINA F. RICHARDSON**, to **SOURCE ONE MORTGAGE SERVICES CORPORATION** on **October 27, 1993**, and recorded in Document No. **93895091**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 19, 2003**.

CORPORATE SEAL



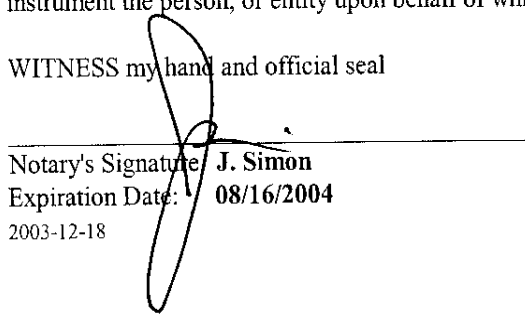
GMAC Mortgage Corporation

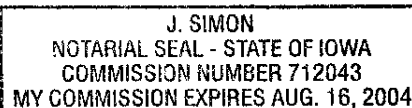
By: 
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **December 19, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature: **J. Simon**
Expiration Date: **08/16/2004**
2003-12-18



(Notary's Seal)

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Loan No. 306343803

EXHIBIT A

UNIT 4202J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM ASSOCIATION NO. 7 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25382049, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office