

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
WILLIAM S KRAPIL
15630 WOLF RD
ORLAND PARK, IL 60467

Doc#: 0401647330
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/16/2004 03:30 PM Pg: 1 of 2

Loan No. 600452445

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **15630 WOLF RD, ORLAND PARK**
Permanent Tax No.: **2718, 2500, 90000**

from the lien of a certain mortgage made and executed by **WILLIAM S KRAPIL AND SHARON M KRAPIL**, to **STANDARD BANK & TRUST CO** on **October 25, 2002**, and recorded in Document No. **0021305183**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 19, 2003**.

CORPORATE SEAL



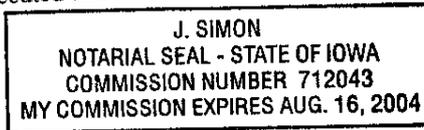
Mortgage Electronic Registration Systems, Inc. ("MERS")

By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **December 19, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature
Expiration Date: **08/16/2004**
2003-12-16

MIN: 100037506004524451 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Batch
1 of 10
2X10
w/m

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Loan No. 600452445

EXHIBIT A

LOT 9 IN FRANK DELAUGACH'S WOODED ESTATES, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

