## UNOFFICIAL CORMINICATION OF THE PROPERTY OF TH

Recording Requested By: Michele Klein

When Recorded Return To:

Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 0401648044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 01/16/2004 09:36 AM Pg: 1 of 2

## SATISFACTION

AURORA LOAN SERVICES INC. #'J014799845 "JOHNSON" ID:N23/1685757837 Agt:0000675481 Cook, IL MERS #: 100052614832553179 VPG #: 1-888-679-6377

KNOW ALL MEN BY THESE PRISINTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDS ONE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAVELL JOHNSON, MAPRIED TO PRISCILLA JOHNSON Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS Dated: 12/04/2002 and Recorded 03/19/2003 as Instrument No. 0030374736 Book/Reel/Liber 1395, Page/Folio 0008, in the County of COOK State of ILLINOIS

Legal:

LOT 39 IN BLOCK 58 IN SOUTH CHICAGO A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE FAST 1/2 OF THE WEST 1/2 AND APRTS OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE AND THAT LART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE AND LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 26051080080000 Property Address: 9019s Burley Ave, Chicago, IL, 606170000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS

On December 23, 2003

YVONNE STICH, VICE PRESIDENT

CRL-20031223-0012 ILCOOK COOK IL BAT: 7691 KXILSOM1



0401648044 Page: 2 of 2

## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Nebraska COUNTY OF Scotts Bluff

ON December 23, 2003, before me, MICHELE KLEIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MICHELE KLEIN

Notary Expires: 02/14/2005

GENERAL NOTARY - State of Nebraska MICHELE KLEIN My Comm. Exp. Feb. 14, 2005

(This area for notarial seal)

NO CONTINUE CARTS OFFICE Prepared By: Michele Klein. 6.1. 5th Ave, Scottsbluff, NE 69361, (308)220-2315 CRL-20031223-0012 ILCOOK COOK IL BAT: 7691/0014799845 KXILSOM1