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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

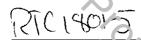
When Recorded Return To:

MICHAEL SCHENK 843 W ADAMS ST APT 404 CHICAGO, IL 60607-3017



Doc#: 0401649083

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/16/2004 09:32 AM Pg: 1 of 2



2000133270

Satisfaction

CITIMORTGAGE, INC. #:2000133270 "SCHENK" Lender ID:680/1679211815 Escrow/Title: RTC18015 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL J SCHENK Original Mortgagee: CITIMORTGAGE, INC.

Dated: 10/30/2001 Recorded: 11/08/2001 in BCok/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0011051600, in the county of Cook State of Illinois

Legal: PARCEL 1: UNIT 404 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY(IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P1-36 AND S-404 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

Assessor's/Tax ID No. 17-17-221-014-1022

Property Address: 843 W ADAMS ST APT 404, CHICAGO, IL 60607-3017

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



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Satisfaction Page 2 of 2

CITIMORTGAGE, INC. On July 23rd, 2003

V. ROBIN RAU, Vice-President

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STATE OF Maryland COUNTY OF Frederick

On July 23rd, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared V. ROBIN RAU, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expires: 04/07/2007

(This area for notarial seal)

Prepared By: Kathleen Miller, VERDUGO TRUSTE SERV ICE GORRORATION PO BOX 9443, GAITHERSBURG, MD OUNT CORTS OFFICE

20898-9443 1-800-777-1708