UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/16/2004 09:32 AM Pg: 1 of 2

L 20713

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PREMISES

That LEYDEN CREDIT UNION of the County of	COOK and the State of ILLINOIS,	DO HEREBY
CERTIFY that a certain MORTGAGE dated the	30TH DAY OF MAY, 2001	<u>,</u> made by:
DAVID W HUNT AND JILL S HUNT, HIS WIFE		

to LEYDEN CREDIT UNION and recorded as Document No. __ 0010488023 in the office COOK of the RECORDER of DEEDS of County, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

THE SOUTH 33-1/3 FEET OF LOT 4 IN BLOCK 6 IN THE RIDGE SUBDIVISION OF SOUTH EVANSTON BEING A SUBDIVISION OF THE SOUTH 53-1/3 RODS IN WIDTH NORTH AND SOUTH OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Permanent Parcel Index Number (s)		10-24-223-016	
Address (s) of premises:		sbury; Evanston IL 60202	
Witness the hand(s) and seal(s) this _	30TH day of JULY, 2003	
		LEYDEN CREDIT UNION	
Imprace	Ву:		(SEAL)
Impress Corporate Seal	. —	(Its) Accounting Manager Bill Lukas	
	By:	Veronica Schaudek	(SEAL)
		(Its) Admin Manager Veronica Schaudek	

0401649089 Page: 2 of 2

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STATE OF ILLINOIS }		
COUNTY OF COOK }	i .	
ا, Jean S	Schwinn	a notary public in and for the
said County, in the State Aforesaid, DO	HEREBY CERTIFY that	
Bill Lukas	and Veronica Schaud	
known to me to be the same persons vappeared before me this day in person said instrument as their free and volunt	, and acknowledged that they si	igned, sealed and delivered th
Giver, under my hand and	not aria l seal this(30TH day	y of JULY, 2003
%		
Q _A	July 1	
	NOTARY PUBLIC	
My Commission expires: 02/18/20	<u>07</u>	"OFFICIAL SEAL"
		JEAN SCHWINN Notary Public, State of Illinois My Commission Expires 02/18/07
This Instrument was prepared by:	DIANE MIJARES	Sance on the second of the se
	Le /den Credit Union	
	2701 N 25th Ave Franklin Park IL 60131	
	Transmitted at 10 To 1	
After recording, please return to:	MR. & MRS. HUN7	
	1112 Main St 3E	
	Evanston II 60202	Z .
	•	T.0
		U _S
		750