

UNOFFICIAL COPY



Doc#: 0401649171
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/16/2004 10:08 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

R98292

Loan # 8376550

KNOW BY ALL MEN BY THESE PRESENTS: that

THE CHASE MANHATTAN BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2001, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, RESIDENTIAL ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2001-CB3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by MICHAEL SILVERSTEIN AND DONNA SILVERSTEIN, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to LONG BEACH MORTGAGE COMPANY, dated 9/27/99 recorded in the Official Records Book under Document No. 99994602, Book 8524, Page 96 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 396000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 200 N Washington, Park Ridge, Illinois, being described as follows: SEE ATTACHED

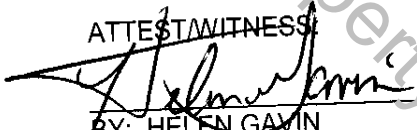
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 21 day of October, 2002.

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THE CHASE MANHATTAN BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2001, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, RESIDENTIAL ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2001-CB3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:



BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY


BY: 
NAME: JANICE MCCLURE
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JANICE MCCLURE** and **HELEN GAVIN** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

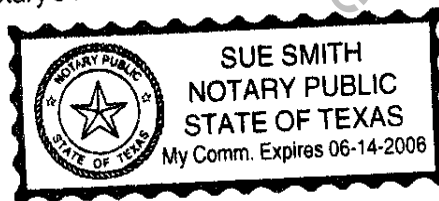
WITNESS my hand and seal in the County and State last aforesaid this 21 day of October, 2002.

My Commission Expires:


NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
REPUBLIC TITLE CO.
1941 ROHLWING ROAD
ROLLING MEADOWS, IL 60008
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226



Future Tax Statements should be sent to: Michael Silverstein, 200 N Washington, Park Ridge, IL 60068

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

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LEGAL DESCRIPTION

THAT PART OF THE SOUTH 65 FEET OF LOT 5 WHICH LIES EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF THE SOUTH 65 FEET OF SAID LOT 5, SAID POINT BEING 151.0 FEET (AS MEASURED ON THE NORTH LINE OF THE SOUTH 65 FEET OF SAID LOT 5) WEST OF THE EAST LINE OF SAID LOT 5, TO A POINT ON THE SOUTH LINE OF SAID LOT 5, SAID POINT BEING 152.3 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 5 IN BLOCK 4 IN BRICKTON, BEING PENNY AND MEACHAM'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #09-26-419-021

property address: 200 N Washington Avenue
Park Ridge, IL 60068

Property of Cook County Clerk's Office