

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

BEVERLY J. DIXON
P.O. BOX 931
SKOKIE, IL 60076

RTC 14632

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603



Doc#: 0401649193
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/16/2004 10:09 AM Pg: 1 of 3

RECORDER'S STAMP

D&K LOAN # : 0005630215

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

BEVERLY J. DIXON, DIVORCED & NOT SINCE REMARRIED

of the County of Cook and the State of Illinois. All rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 3rd day of November A. D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 92887990 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 8632 SPRINGFIELD AVE., SKOKIE IL 60076

PIN Number : 10-23-110-056

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 28th day of July , 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Courtney B. Lance
Courtney B. Lance, ASST. VICE PRESIDENT

James DiGiacomo
James DiGiacomo ASST. SECRETARY

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State Of Illinois }
County Of Cook }ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Courtney B. Lance, Asst. Vice President & James
Digiacomu, Asst. Secretary personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing instrument, appeared before me this day
in person, and acknowledged that THEY signed, sealed and delivered the said
instrument as THEIR free and voluntary act, for the uses and purposes therein set
forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 27th day of July, 2003.

OFFICIAL SEAL
Lorraine N. Madsen
Notary Public, State of Illinois
My Commission Expires 02/05/05
My commission expires on FEBRUARY 5, 2005

Lorraine N. Madsen
LORRAINE N. MADSEN, A NOTARY PUBLIC

IMPRESS SEAL HERE

Cook County Clerk's Office

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STATE FARM

92887990

PAID IN FULL

DRAPER AND KRAMER MORTGAGE CORP. 92887990

S1327946

M

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 3RD 1992

The mortgagor is

BEVERLY J. DIXON, DIVORCED & NOT SINCE REMARRIED.

("Borrower"). This Security Instrument is given to DRAPER AND KRAMER INCORPORATED

146666 TRAN 077 11/25/92 10:26:00
\$9902 * -92-887990
COOK COUNTY RECORDER

which is organized and existing under the laws of ILLINOIS
address is 33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
EIGHTY THOUSAND AND 00/100

92887990, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 80,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01 2007

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 10 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 9 IN BLOCK 8 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS.

3150

[Street, City],

which has the address of 8632 SPRINGFIELD AVE., SKOKIE
Illinois 60076 ("Property Address");

[Zip Code]

Form 3014 9/90
Amended 5/91

Page 1 of 6

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

6-6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

TAX IDENTIFICATION NUMBER: 10-23-110-056