## UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

PREPARED BY AND WHEN RECORDED MAIL TO: GMAC MORTGAGE CORPORATION PO BOX 969 HORSHAM, PA 19044 Doc#: 0401650134
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/16/2004 12:10 PM Pg: 1 of 1

GMAC LOAN NO.: 80021030221591001

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR V. LUE RECEIVED, CHICAGO FINANCIAL SERVICES, INC. hereby grants, assigns and transfers to:

## **GMAC MORTGAGE CORPORATION**

all beneficial interest under that certain MORTGAGE dated 5/30/03 in the amount of \$50,000.00 executed RICARDO CARLO AND COLLEEN M CASE (Trustor) CHICAGO FINANCIAL SERVICES, INC and recorded on 6/12/03 as DOC# 0316340149 as described in above mentioned MORTGAGE

PROPERTY ADDRESS: 719 SEAF AREA DRIVE, SCHAUMBURG, IL. 60193 LEGAL: LOT 306 IN SPRING COVE SUBDIVISION WEST, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 28, TO WISHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID: 07-28-409-034 VOL 187

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said MORTGAGE

Corporation:

CHICAGO FINANCIAL SERVICES INC

Assignment Date: 12/9/03

DANNE WIGHT, VICE PRESIDENT

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

(Seal)

WITNESS my official hand and seal.

Signature

My Commission expires:

COMMONWEALTH OF PENNSYLVANIA

Shantell D. Curley, Notary Public Horsham Twp., Montgomery County Av Commission Expires June 26, 2006

Anmber, Pennsylvania Association of Netarias

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