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AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
140008 TRAN 1856 12/05/94 08:59:04
#1744 # JB *04-016589
COOK COUNTY RECORDER

LN# 0000000013977301 2014 04 POOL # 0244253

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 03/01/94
executed by RAUL BLANCO CRISANTA BLANCO

P.J.N. # 16-20-100-038-1026

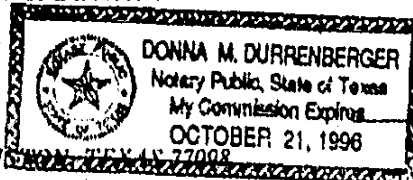
to _____, Mortgagor
and recorded as Instrument No. _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. # 94-210817
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
1 ATRIUM COURT 208
BERWYN IL 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS)
COUNTY OF HARRIS)
By: D. SUE ROGERS, ASST. VICE PRESIDENT
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 7TH DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



[Signature]
NOTARY PUBLIC

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

23.50

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4/11/2011

11:23 AM

Property of Cook County Clerk's Office

11/11/2011

94210817

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LCMID
003751070

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

COOK COUNTY, ILLINOIS
FILED FOR RECORD

01 MAR -8 AM 9:21
E.R.

94210817

725/244253

04101071
17010140
M090141111

(Space Above This Line For Recording Data)

MORTGAGE

3502
RB

THIS MORTGAGE ("Security Instrument") is given on **MARCH 01, 1994**. The mortgagor is **RAUL BLANCO, AND CRISANTA BLANCO, HUSBAND AND WIFE.**

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("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **EIGHTY THOUSAND SEVEN HUNDRED FIFTY AND 00/100**

Dollars (U.S. \$ *****80,750.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 01, 2024**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

94210817

UNIT 208 IN ATRIUM COURT VILLAGE HOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86285253 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. #16-20-100-038-1026

which has the address of **1 ATRIUM COURT, #208, BERWYN** (Street, City),
Illinois **60402** ("Property Address");
(Zip Code)

BOY 333

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Property of Cook County Clerk's Office