DE# 11700523

ENHA

04016715

Record and Return To: Ant heaven re GE Capital Mortgage Services, Inc. 3 Executive Campus
Cherry Hill, New Jersey 08034 14203

4741948 680846

423,50 . DEPT-01 RECORDING 263 THOUGH TRAN 1893 12/05/54 09:30:00 1,231 #4876 # 118 *-04-016715 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

KNOW THAT EMPIRE OF AMERICA REALTY CORP. A NEW YORK CORPORATION,
HERETO, ASSIGNOR, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 100 SENECA
STREET, BUFFALO, NEW YORK 14203, IN CONSIDERATION OF ONE AND MORE DOLLARS,
\$1.00 & MORE, PAID BY GE CAPITAL MORTGAGE SERVICES, INC. A NEW JERSEY
CORPORATION, ASSIGNEE, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 2319
RT. 70 WEST, CHERRY HILL, NEW JERSEY 08034, HEREBY ASSIGNS UNTO THE
ASSIGNEE, A CERTAIN MORTGAGE MADE BY ROBERTA C. KELLY TO EMPIRE OF AMERICA
REALTY CREDIT CORP., GIVEN TO SECURE PAYMENT OF THE SUM OF \$68,000.00 AND
INTELECT DATED SEPTEMBER 28, 1993 AND RECORDED ON OCTOBER 21, 1993 IN COOK
CLERKS OFFICE IN LIBER-PAGE 93-846754 N/A COVERING PREMISES SITUATED IN THE
CITY OF CALCAGO, COUNTY OF COOK, STATE OF IL. TAX 10 19-34-110-027,
DIST-SECT-FLOCK-LOT 54.

TOGETHER WITH THE NOTE OR OBLIGATION DESCRIBED IN SAID MORTGAGE, AND THE MONEYS TO GROW DUE THEREON WITH INTEREST.

TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS. LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

IN WITNESS THEREOF. THE ASSIGNOR P NOR HASHOPPOSO, THESE PRESENTS TO BE R OF NOVEMBER, 1993. OF NOVEMBER, 1993. NEW YOR OFFICE REALTY CORP.

8138 S. KILBOURN AVENUE CHICAGO

GUROWICZ VICE PRESIDENT

NEW YORK

ON THIS 30TH DAY OF NOVEMBER. 1993 BEFORE ME PITS MALLY CAME MARIAN B.
GURGWICZ TO ME KNOWN, WHO, BEING BY ME DULY SWORN, DIF DEPOSE AND SAY THAT
HE/SHE RESIDES AT 100 SENECA STREET

14203 THAT HE/SHE IS VICE PRESIDENT
OF EMPIRE OF AMERICA REALTY CORP. A NEW YO'.. CORPORATION,
THE CORPORATION DESCRIBED IN AND WHICH EXECUTED THE ABOVE
INSTRUMENT; THAT HE/SHE KNOWS THE SEAL OF SAID CORPORATION; THAT THE
SEAL AFFIXED
TO SAID INSTRUMENT IS SUCH CORPORATE SIL, THAT IT WAS
SO AFFIXED BY ORDER
OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND
THAT HE/SHE SIGNED HIS/ HER NAME THERETO. ACKNOWLEDGED.

PREPARED BY: MARIAN B. GUROWICZ

SHARON EMMONS

NOTARY PUBLIC, NEW YORK
OUALIFIED IN THE ERIE
MY COMMISSION EXPIRES MARCH 8, 1995

SHARON EMMONS Notary Public, State of New York

Qualified in Erie County

My Commission Expires March 6, 19

ASSIGNMENT OF MORTGAGE

EMPIRE OF AMERICA REALTY CORP. A NEW YORK CORPORATION GE CAPITAL MORTGAGE SERVICES. INC A NEW JERSEY CORPORATION

DATED NOVEMBER 30, 1993

UNOFFICIAL COPY

Property or Coar Columb Clerk's Office

UNOFFICIAL COPY 30-0 2281



GEY 0 1 5 7 1 3 1 7

CONSUMER'S TITLE COMPANY

221 North In Salle St., Suite 2404 Chicago, Illinois 60601 (312) 372-4494

LENDER'S FORM

SCHEDULE A

Number: C003918

Date of Policy: OCTOBER 28, 993

Amount of Policy: \$68,000.00

1. Name of Insured:

EMPIRE OF AMERICA REALTY CREDIT CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE

3. The estate or interest referred to herein is at date of policy vested in:

ROBERTA C. KELLY, A WIDOW

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED SEPTEMBER 28, 1993 AND RECORDED OCTOBER 28, 1993 AS DOCUMENT NUMBER 93846754 MADE BY ROBERTA C. KELLY, A WIDOW, TO EMPIRE OF AMERICA REALTY CREDIT CORP., TO SECURE AN INDEBTEDNESS OF \$68,000.00.

5. The land referred to in this policy is described as follows:

LOT 54 IN SCOTTSDALE FIRST ADDITION BEING RAYMOND LUTGERT'S RESUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN ASSESSOR'S SUBDIVISION OF SECTION 34, AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF THE EAST 1/2 OF LOT 3 IN SUBDIVISION OF LOT 4 IN AFORESAID ASSESSOR'S SUBDIVISION ALOS LOTS D & E IN SCOTTSDALE BEING RAYMOND LUTGERT'S SUBDIVISION OF PART OF THE EAST 1/2 OF SAID LOT 5 IN ASSESSOR'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO A CERTAIN PLAT RECORDED IN COOK COUNTY, ILLINOIS ON MARCH 18, 1952 AS DOCUMENT 15297457.

Property of Cook County Clerk's Office