UNOFFICIALICORY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50 . T+0012 TRAN 7821 12/05/94 10:02:00 . +7289 + SK *-04-016831

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhaltan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas J Moudry and Lisa K Moudry, h/w heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 25th day of September, 1991, and recorded on the 30th day of September, 1991 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 91506102, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Parcel 1: unit number 105 in Metalworks Condominium, as defineated on a survey of the following described Real Estate: Lots 25 to 30, inclusive, in Mc Clelland's Subdivison of the Esst 2.961 acres of Block 2 in William Lill and heirs of Michael Diversey's Subdivision of the South West 1/4 of the North West 1/4 of Section 29, Township 40 North, Range 14 East of the 'Third Principal Meridian, in Cook county, Illinois. Parcel 2: Lots 1 and 2 in Mc Clelland's Subdivision aforesaid, which survey is maked as Exhibit "B" to the Declaration of Condominium recorded as document number 89113221 together with its und'wided percentage interest in the Common Elements, in Cook County, Illinois. The right to the use of parking space 9, a limited common element as delineated of the survey attached to the declaration fo said, recorded as document 89113221.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2804 N Lakewood Av, Chicago, 1L 60657

Witness our hands and seals this 7th day of November, 1994. Chase Mankaran Mortgage Corporation f/k/a Chase Home Mortgage Corporation

Laura S. Holcomb Asst. Vice President

Karen Tenaglia Assistant Secretary

State of Florida County of Hillsborough

Prepared by: Sherry Bernius

4915 Independence Parkway

Tampa, FL. 33634-7540

Chase Manhattan Mortgage Corporation

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid do hereby certify that Laura S. Holcomb and Karen Tenaglia, personally known to me to be the same person(s) whose n une(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as with authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of November, 1994.

MARGARET F. MILROY

NY CONNECSION # CC 233343

EXPIRES: December 1, 1987

Bedad This Holary Public Underwiters

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Loan Number: 0000008163839 County of Cook

Investor Number 258

CHASE MANHATTAN MORTGAGE CORP Investor Loan Number: 0514805528

ATTN: LIEN RELEASE DEPT P.O. BOX 30561

TAMPA, FL 33630-3561

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