UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0632115213

DRAFTED BY: Terrell Wilson ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Susan C Goldberg 1728 Pickwick Ln Glenview, IL 60025

Doc#: 0401601147 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/16/2004 09:32 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SUSAN C. GOLDBERG, AN UNMARRIED WOMAN.

as Mortgagor, and recorded on 02/04/2003 as document number 0030165246 in the Pecorder's Office of COOK County, held by ABN AMRO MONTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known as 1728 Pickwick 17. Glenview IL 60025

PIN Number 04284000700000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Clarks

Dated November 20, 2003 ABN-AMRO Mortgage Group, Inc.

CHERYL A. DONAHOO Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 20, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of waid Bank.

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JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

'Not

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Loan Number: 0632115213

EXHIBIT A

NORTH 89 DEGREES 49 MINUTES 44 SECONDS WEST 31.68 FEET; THENCE SOUTH 00 DECREES 10 MINUTES 16 SECONDS EAST 49.80 FEET TO THE PLACE OF BECINNING; THENCE SOUTH 89 DEGREES 49 MINUTES 44 SECONDS EAST 3.55 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS WEST 42 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 44 SECONDS WEST 23.55 FEET, THENCE NORTH 00 DEGREES 10 MINUTES 16 SECONDS EAST 42 FEFT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 Sich Colling Control Office AS SET FORTH AND DEFINED IN LECLARATION RECORDED MARCH 8, 1978 AS DOCUMENT 24355690.

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