## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0619153019

DRAFTED BY: Becky Brightwell ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Hikmat Patto Camellia Patto 9471 N Sumac Rd D Des Plaines, IL 60016



Doc#: 0401601133 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/16/2004 09:32 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MIKMAT PATTO AND CAMELLIA PATTO, FUSBAND AND WIFE as Mortgagor, and recorded on 12/11/01 as document number 0011171591 in the Recorder's Office of COOK County, held by ABN AMRO MOPIGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE-ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 9471 N Sumac Rd D, Des Plaines IL 60016

PIN Number 09151070570000

The undersigned hereby warrants that it was full right and authority to release said mortgage as successor in interest to the original C/6/7/5 O/5/ mortgagee.

Dated November 20, 2003

ABN-AMRO/ Mor/tgage Group, Inc.

MICHELE LOYAL

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 20, 2003 by MICHELE LOYAL , Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of stid Bank.

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JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Notary

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## **UNOFFICIAL COPY**

Loan Number: 0619153019

EXHIBIT A

PARCEL 1: THE EAST 28.25 FEET OF THE WEST 133.42 FEET BOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE NORTH 82.25 FEET AS MEASURED FLONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.0 OF THE NORTH 36.0 FEET (EXCEPT THE EAST 17 FEET OF THE EAST 35.0 FEET OF LOTS 1 THROUGH 13) BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKED AS TRACT IN NORTH LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS TRACT IN FIRST ADDITION TO HILLARY LANE, AFORESAID IN COOK COUNTY, JLLIMOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1
AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED
AS DOCUMENT NUMBER 19298905 FOR INGRESS AND EGRESS, ALL IN COOK
COUNTY, ILLINOIS.

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