UNOFFICIAL COPY

RECORDING REQUESTED BY:

WELLS FARGO HOME MORTGAGE, INC. 2701 WELLS FARGO WAY MAC#: X9901-026

MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:

KOU L WU 3131 S MICHIGAN AV CHICAGO IL 60616



Doc#: 0401601343 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/16/2004 01:58 PM Pg: 1 of 2

Loan Number: 472-9776050

RELEASE OF MORTGAGE

KNOW ALL MEN BY THE SE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereor, to a hereby cancel and discharge said mortgage.

Original Mortgagor(S): KOU LIANC W.

Original Mortgagee(S): WELLS FARGE HOME MORTGAGE, INC.

Original Instrument No: 0020176897

Date of Note: 01/31/2002

Original Recording Date: 02/13/2002

Property Address: 3131 SOUTH MICHIGAN AVENUE CHICAGO, IL 60616

PARCEL 1: UNIT NO. 3131 IN THE MICHIGAN INDIANA PLACE CONDOMIONIUM (AS HEREINAFTER Legal Description: Lot Block Section Township Range Plat DESCRIBED). TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGTAPY 11 H) OF THE CONTITIONS AND STIPULATIONS OF THE POLICY). CREATED BY THE INSTRUMENT HEREIN RAFFORED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 601 47267, AND ASSIGNMENT THERETO AS DOCUMENT NUMBER 0020176896 WEICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMPER 31, 2098 (EXCEPT THE BUILDING AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSH IP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKERS SUBDIVISION OF THAT PART NORTH OF THE SOUTH OF ACRES OF THE THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010203852. AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF T-64 AND T-65 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACLES TO THE DECLARATION AFORESAID.

Pin #: 17-34-102-049-1084

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/12/2004.

WELLS FARGO HOME MORTGAGE, INC. == Dave Skidmore ==

By: DAVE SKIDMORE Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT)

This instrument was acknowledged before me on 01/12/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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Notary Public: GABRIELLE HARRIS My Commission Expires: 12/12/2004 Pesides in: CACHE

Resides in: CACHE

