

UNOFFICIAL COPY

RECORDING REQUESTED BY:
WELLS FARGO HOME MORTGAGE, INC.
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408



AND WHEN RECORDED MAIL TO:
DANIEL F KAMPER
9420 SOUTH CENTRAL PARK
EVERGREEN PARK IL 60805

Doc#: 0401601364
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/16/2004 01:58 PM Pg: 1 of 1

Loan Number: 708-0129708608

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL F KAMPER

Original Mortgagee(S): WELLS FARGO HOME MORTGAGE, INC.

Original Instrument No: 0325432132

Date of Note: 08/26/2003

Original Recording Date: 09/11/2003

Property Address: 17929 OAK PARK AVENUE TINLEY PARK, IL 60477

Legal Description: Lot Block Section Township Range Plat

LOT 2 IN BUTLERS SUBDIVISION OF THE NORTH 533 FEET OF THE WEST 250 FEET OF THE SOUTHEAST 1/4, FALLING IN A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHEAST 1/4, SECTINO 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 11.65 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4, SAID POINT BEING ALSO 2655 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF SECTION 31, THENCE EASTERLY TO THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE SOUTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF THE SOUTHEAST 1/4, 21 FEET; THENCE, EASTERLY ALONG A LINE TO THE NORTHEAST CORNER OF SAID SOUTH 1/4, THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 TO THE SOUTHEAST CORNER OF THE NORTH HALF TEHREOF; THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 TO THE SOUTHWEST CORNER THEREOF, THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin #: 28-31-400-009-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2004.

WELLS FARGO HOME
MORTGAGE, INC.

== Dave Skidmore ==

By: DAVE SKIDMORE

Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of CACHE }

This instrument was acknowledged before me on 01/07/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE
HARRIS

My Commission Expires:
12/12/2004

Resides in: CACHE