RECORDING REQUESTED BUNOFFICIAL COPY

Ron Meharg 1111 Alderman Dr. Suite 350 Alpharetta GA 30005

AND WHEN RECORDED MAIL TO:

Doxc, LLC Ron Meharg 1111 Alderman Dr. Suite 350 Alpharetta GA 30005



Doc#: 0401601314

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/16/2004 11:28 AM Pg: 1 of 1

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage. Whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN J MCMANUS JR AND DENA R MCMANUS HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee(S): MORTGAGE FLFCTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0020025096

Date of Note: 12/06/2001

Original Recording Date: 01/08/2002

Property Address: 465 WESTWOOD DRIVE BARRINGTON, IL 60010

Legal Description: Lot Block Section Townsh v Range Plat

LOT 36 IN WESTWOOD, BEING A SUBDIVSION OF LOTS 5, 17 AND THE SOUTH 84.69 FEET (MEASURED ALONG THE EAST LINE OF ELGIN, JOLIET AND EASTFRY PAILROAD RIGHT OF WAY) OF LOT 15 IN PECKS SUBDIVISION OF PART OF THE NORTH EAST 1/4 GF SECTION 2, TWONSHIP 42, NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS.

Pin #: 01-02-209-016-0000

County: Cock County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/02/2004.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
("MERS")

== Kimberly Frenc', ==

By: KIMBERLY FRENCA Title: VICE PRES. LOAN DOCUMENTATION

State of GA City/County of FULTON

This instrument was acknowledged before me on 01/02/2004 by KIMBERLY FRENCH, AUTHORIZED OFF'CFR of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Usha Dalmia ==

Notary Public: USHA DALMIA My Commission Expires: 09/16/2006

Resides in: FULTON