

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



CAUTION; Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Doc#: 0401603024
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/16/2004 10:47 AM Pg: 1 of 2

LN:7545657-4

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST. ADDISON IL. 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE, MODIFICATION OF MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY AND QUIT CLAIM unto OXFORD BANK & TRUST, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF OXFORD BANK & TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED 3/19/01 AND KNOWN AS TRUST #860 representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, MODIFICATION OF MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 23RD DAY OF JULY, 2001, AND THE 23RD DAY OF JULY, 2001 AND THE 1ST DAY OF AUGUST, 2002 Recorder's Office of COOK County, in the State of Illinois, in book of records on page AS DOC 0010734815 AND 0021086151 AND 0010734816 therein described situated in the County of COOK State of Illinois, as follows, to wit.

P.I.N. 17-08-214-001, 17-08-214-002, 17-08-214-003

PROPERTY ADDRESS: 823 W. SUPERIOR, #4, CHICAGO, IL 60622

LEGAL DESCRIPTION

UNITS 823-4 IN THE SUPERIOR POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 AND LOT 3 (EXCEPT THE EAST 0.51 FEET THEREOF) IN BLOCK 8 OF RIDGELY'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 5, 9, 10, 11, 12, 14, 15, AND 16 OF ASSESSOR'S DIVISION IN THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.00-990666, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its SR. VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 18TH OF NOVEMBER, 2003.



KP3050

By: [Signature]
FRANK H. LAKOFKA, SR. VICE PRESIDENT

ATTEST: [Signature]
STEVE M. FRANK, VICE PRESIDENT

*S-4
4-P
m4
[Signature]*

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STATE OF ILLINOIS
) SS
COUNTY OF DUPAGE)

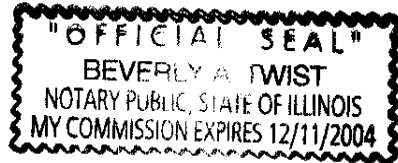
I, the undersigned, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK H. LAKOFKA known to me to be the SR. VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and STEVE M. FRANK personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 18TH OF NOVEMBER, 2003

[Handwritten Signature]

NOTARY PUBLIC

My commission expires on _____



For the protection of the owner,
this release shall be filed with the
County Recorder in whose office the
mortgage or deed of trust was filed.