



UNOFFICIAL COPY

Doc#: 0401606047
Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 01/16/2004 09:28 AM Pg: 1 of 3

FHA Loan No.: 137-0584403-703

After recording, please return to:

RETURN TO: SMI/Wesley Hess 10
P.O. Box 540817 IL / Cook -
Houston, TX 77254-0817 465_2303 -



This instrument prepared by:

Chase Manhattan Mortgage Corporation
3415 Vision Drive
Columbus, OH 43219-6009
1172002498

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

Chase Manhattan Mortgage Corporation whose address is 3415 Vision Drive, Columbus, Ohio 43219-6009 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to Secretary of Housing and Urban Development, Washington, D.C. and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated December 29th, 2000, and recorded as Instrument 10039177 in Book ---, at Page ---, among the land records of COOK County, ILLINOIS, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated December 29th, 2000 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Borrowers: Sarah Wright and Gerry Wright
TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 8 day of July, 2003.

WITNESS

Megan Maxey

Elizabeth Hinkle

ELIZABETH HINKLE

Heather L Lehman

Name:
Title: **HEATHER L. LEHMAN**

ASSISTANT SECRETARY

*SW
P3
mj
du*

UNOFFICIAL COPY

Name and Address of Assignee:

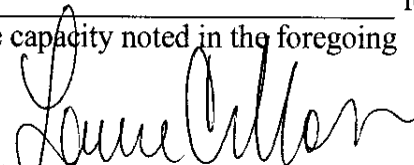
Secretary of Housing and Urban Development
451 7th Street, S.W.
Washington, D.C. 20410

ACKNOWLEDGMENT

STATE OF OHIO:
COUNTY OF FRANKLIN, ss:

The foregoing instrument was acknowledged before me on _____,
2003 by HEATHER L. LEWAN

ASSISTANT SECRETARY for
Chase Manhattan Mortgage Corporation, in the capacity noted in the foregoing
instrument.



Notary Public

[SEAL]

My commission expires _____



Laura C. Koch
Notary Public-State of Ohio
My Commission Expires
March 24, 2007

UNOFFICIAL COPY

LOT 20 (EXCEPT THE WEST 1/2 THEREOF) AND LOT 21 IN BLOCK 8 IN THE
SUBDIVISION BY JOHN G. SHOBALL, TRUSTEE OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 20-26-207-014

Property of Cook County Clerk's Office