

# UNOFFICIAL COPY



Doc#: 0401606173  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/16/2004 04:04 PM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00011718922005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: TRISHA BROWN, PAUL W BROWN

Property 4023-1 N SOUTHPORT, P.I.N. 14173150141013  
Address.....: CHICAGO, IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/16/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010174275, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 4023-1, IN THE SOUTHPORT PLACE CONDO. SEC 17, TWP 40N, R1NG 14  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of November, 2003.

Mortgage Electronic Registration Systems, Inc.

Tyrone Cooper  
Tyrone Cooper  
Assistant Secretary

57  
PC  
5-  
my  
JHK

**BATCH**

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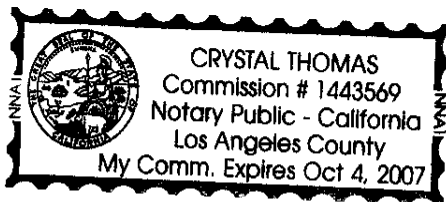
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Crystal Thomas a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of November, 2003.



*Crystal Thomas*  
\_\_\_\_\_  
Crystal Thomas, Notary public  
Commission expires 10/04/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TRISHA BROWN, PAUL W BROWN  
4023-1 N SOUTHPORT  
CHICAGO, IL, IL 60613

Prepared By: Steven O. Galiano  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684

