

# UNOFFICIAL COPY



Doc#: 0401606102  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/16/2004 01:29 PM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 501130633

## RELEASE DEED

**“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED”**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **GLORIA J KING, AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0010678096 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE ATTACH PAGE FOR LEGAL DESCRIPTION

Property Street Address: 112 SANTA FE LN, WILLOW SPRINGS, IL 60480

PIN: 23-06-303-023-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 28TH day of JULY A.D., 2003.

(Seal)

Mid America Bank, fsb.\*

BY: \_\_\_\_\_

Ann Oie, Vice President

ATTEST: \_\_\_\_\_

Cheryl Hasselbring Asst. Secretary

\* Formerly Known as MidAmerica Federal Savings Bank

S-Y  
P-2  
S-N  
M-Y  
g.d.d

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STATE OF ILLINOIS )


SS.

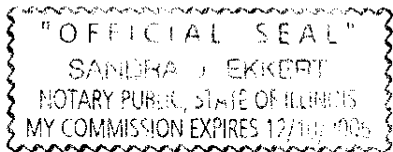
COUNTY OF WILL

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. LCM

MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142



**UNOFFICIAL COPY**

PARCEL 5: 112 Santa Fe Lane

**THAT PART OF LOT 55 LYING BELOW THE ELEVATION 634.75 OF THE WINDINGS OF WILLOW RIDGE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD**

**PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 99229213,  
DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 55;  
THENCE NORTH 27 DEGREES 43 MINUTES 07 SECONDS WEST ALONG  
THE WESTERLY LINE OF SAID LOT 55, A DISTANCE OF 72.99 FEET;  
THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS WEST, 115.02  
FEET TO THE CENTER LINE OF A PARTY WALL FOR THE POINT OF  
BEGINNING; THENCE SOUTH 45 DEGREES 38 MINUTES 48 SECONDS  
EAST ALONG SAID CENTER LINE, 30.25 FEET TO THE CENTERLINE OF A  
PARTY WALL; THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS  
EAST ALONG SAID CENTERLINE, 20.29 FEET; THENCE SOUTH 45  
DEGREES 38 MINUTES 48 SECONDS EAST ALONG SAID CENTERLINE,  
6.33 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS EAST  
ALONG SAID CENTERLINE, 7.58 FEET; THENCE SOUTH 45 DEGREES 38  
MINUTES 48 SECONDS EAST ALONG SAID CENTERLINE AND THE  
SOUTHEASTERLY EXTENSION THEREOF, 20.42 FEET; THENCE NORTH 44  
DEGREES 21 MINUTES 12 SECONDS EAST, 20.13 FEET TO A POINT  
HAVING A TOP OF FOUNDATION ELEVATION OF 623.69; THENCE NORTH  
45 DEGREES 38 MINUTES 48 SECONDS WEST, 57.00 FEET; THENCE  
SOUTH 44 DEGREES 21 MINUTES 12 SECONDS WEST, 48.00 FEET TO THE  
POINT OF BEGINNING;**

**IN COOK COUNTY, ILLINOIS**

*Kung*

Clerk's Office