

UNOFFICIAL COPY



Doc#: 0401606107
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/16/2004 01:35 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

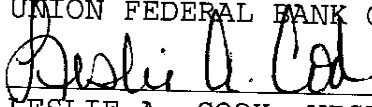
1962074/011
GAMA F.
10/15/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by FELIX GAMA, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, dated AUGUST 10, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010796327, Volume #7276 and Page #0032, recorded 8/28/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

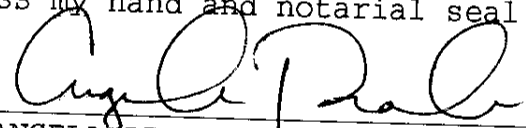

LESLIE A. COOK, VICE PRESIDENT

Property Address: 1739 N. KEELER CHICAGO
Parcel Identification #: 13-34-419-007 0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me ANGELA PIALUR, a Notary Public, personally appeared LESLIE A. COOK, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 30TH day of OCTOBER, 2003.


ANGELA PIALUR, Notary Public
Resident of Allen
Expires: SEPTEMBER 2, 2011

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

[Handwritten initials]

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1962074

LOT 9 IN BLOCK 21 IN GARFIELD, A SUBDIVISION OF THE SE QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE 333 FEET OF THE SOUTH 1295 FEET), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

Property of Cook County Clerk's Office