

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KELLY SCOTT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0281447
SANDRA HOUSTON



Doc#: 0401606129
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/16/2004 02:32 PM Pg: 1 of 3



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SANDRA HOUSTON FKA DANDRA DAVIS HOUSTON ROY HOUSTON, W/H

to FIRST METROPOLITAN MORTGAGE

dated April 3rd, 2001, calling for the original principal sum of _____

_____ dollars

(\$ 427,000.00), and recorded in Mortgage Record 1667, page 0196,

and or Instrument # 0010324979 and thereafter assigned to _____

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 11-30-100-025

1217 AUSTIN ST, EVANSTON, IL 60202

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of November, 2003.

NATIONAL CITY MORTGAGE CO
ATTORNEY-IN-FACT FOR
WACHOVIA BANK, NATIONAL ASSOCIATION
FKA FIRST UNION NATIONAL BANK

By Wendy M Richardson

WENDY M RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

BATCH

1 of 6

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Sy
P3
Smy
R25

SCHEDULE A CONTINUED - CASE NO. 01-02140.

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 125 FEET (EXCEPT THE WEST 50 FEET THEREOF AND EXCEPT THE EAST 140 FEET THEREOF) OF LOT ONE IN BLOCK 6 IN AUSTIN RIDGE SUBDIVISION OF SOUTH EVANSTON, BEING THAT PART OF THE NORTH 1194 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WEST 50 FEET OF THE SOUTH 150 FEET (EXCEPT THE NORTH 25 FEET THEREOF) IN LOT 1, IN BLOCK 6 IN AUSTIN RIDGE SUBDIVISION IN SOUTH EVANSTON, BEING THAT PART OF THE NORTH 1194 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS

SCHEDULE A - PAGE 2
