NOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KELLY SCOTT

. NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0281447

SANDRA

HOUSTON

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0401606129 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/16/2004 02:32 PM Pg: 1 of 3

FILED.	
RELEASE CF MORTGAGE	and the second s
THIS CERTIFIES that a certain mortgage executed by  SANDRA HOUSTON AND DAVIS HOUSTON ROY HOUSTON	ON, W/H
to FIRST METROPOLITAN MORTGAGE	
dated April 3rd , 2001, calling for the original	principal sum of
Ox	dollars
( \$ 427,000.00 ), and recorded in Mortgage Record 16	.67 , page <u>0196</u> ,
and or Instrument # and there	eafter assigned to on in Book
Page, of the records in the office of the Recorde	er of COOK
County,ILLINOIS, more particularly described	d as follows, to wit:
Tax Parcel No. 11-30-100-025	
1217 AUSTIN ST, EVANSTON, IL 60202	
SEE ATTACHED LEGAL DESCRIPTION	Control of the state of the sta
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has hereunto set its officers, they being thereto duly authorized, this $\_$ 10th day of $\_$	
ATTORNEY-IN-I WACHOVIA BANI	Y MORTGAGE CO FACT FOR K, NATIONAL ASSOCIATION ION NATIONAL BANK
<b>+</b> -	RICHARDSON SOR/AUTHORIZED SIGNOR
Corporate Seal	
Ву	
Its	BATCH IL_RE

\_\_ of <u>\_\_6</u>

IL REL

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## **UNOFFICIAL COPY**

0281447

SÁNDRA

HOUSTON

State of	OHIO	)				
County of	MONTGOMERY	)				
Before me	, the undersigned, a	Notary Public in and	for said County ar	nd State this _	<u> 10th</u> day of	November
<u>2003</u> , pe	ersonally appeared_	WENDY M RICHARDS	ON			and
			, SUPERVISO	R/AUTHORIZEI	D SIGNOR	
and					respec	ctively, of
	L CTIV MORTGAGE					
who as su	ch officers for and o	on its behalf acknowle	dged the execution	on of the foreg	oing instrume	nt.
Witness m	y hand and Note ial	Seal	14	) (	4	}
My commi	ssion expires:		All		och	<i>'</i>
		Ox	Notary Public KELLY A. SC	OTT		

KELLY A SCOTT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIC
MY COMMISSION EXPIRES
SEPT. 7, 2008

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## LAWYERS TITLE INSURANCE CORPORTION FFICIAL COPY OF CONTROL OF CONTROL OF COPY

SCHEDULE A CONTINUED - CASE NO. 01-02140

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 125 FEET (EXCEPT THE WEST 50 FEET THEREOF AND EXCEPT THE EAST 140 FEET THEREOF) OF LOT ONE IN BLOCK 6 IN AUSTIN RIDGE SUBDIVISION OF SOUTH EVANSTON, BEING THAT PART OF THE NORTH 1194 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WEST 50 FEET OF THE SOUTH 150 FEET (EXCEPT THE NORTH 25 FEET THEREOF) IN LOT 1, IN BLOCK 6 IN AUSTINS RIDGE SUBDIVISION IN SOUTH EVANSTON, BEING THAT PART OF THE NORTH 1194 FEET OF SECITOR 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL Of Coot County Clark's Office MERIDIAN, LYING WEST OF RICCE ROAD IN COOK COUNTY, ILLINOIS

SCHEDULE A - PAGE 2