## **UNOFFICIAL COPY**



Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Doc#: 0401608053

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/16/2004 11:23 AM Pg: 1 of 3



Illinois

**County of Cook** 

Loan #:

760354681

Index:

3823

JobNumber: 141\_2401

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

LOUIS RIVER AND DARI ENE RIVERA

ID: 920

Original Mortgagee:

MID AMERICAN BANK, FSB

Original Loan Amt:

\$68,000.00

**Property Address:** 

2729 W. NELSON ST., CHICAGO, IL 6)618

Date of DOT:

8/22/2001

Date Recorded:

10/12/2001 0010948189

Doc. / Inst. No:

Book: Page:

6700

PIN:

0073 13-25-210-010-0000

Legal:

See Exhibit 'A'

Clothis IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of December 2003 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



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### **UNOFFICIAL COPY**

#### STATE OF ILLINOIS **COUNTY OF WILL**

On this 16th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said increment was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknewledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clart's Office



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# **UNOFFICIAL COPY**

LOT 48 IN THE SULDIVISION BY ELIZABETH BILSTEIN OF THE NORTH 1/2 OF LOT 3 AND THE NORTH 45/100 ACRES OF THE SOUTH 1/2 OF SAID LOT 3 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WILD 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 13-25-210-010-0000
which has the address of 2729 W NELSON ST, CHICAGO, IL 60618

(herein \*Pro

(herein "Property Address");

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