UNOFFICIAL COPY



Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Doc#: 0401608074

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/16/2004 11:57 AM Pg: 1 of 3



Illinois

County of Cook

Loan #:

980319697

Index:

2186

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JOSEPH P. MEYER AND '.AT HLEEN A. MEYER

ID: 920

Original Mortgagee:

MID AMERICA BANK, FSD

Original Loan Amt:

\$93,750.00

Property Address:

9201 S. SPAULDING AVE., EVER J. ETN PARK, IL 60805

Date of DOT:

5/21/1998

Date Recorded:

6/2/1998 98457988

Doc. / Inst. No:

24024140010000 24024140020000

PIN: Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of December 2003 A.D.

MidAmerica Bank, 1

Ann Oie, Vice President



0401608074 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF WILL

On this 8th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said insurument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 6.9-2004



Y

UNOFFICIAL COPY

EXHIBIT A

LOTS 38 AND 39 IN BLOCK 15 IN B.F. JACOB'S RESUBDIVISION OF BLOCKS 1 TO 16, 21 TO 28, IN B.F. JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST ONE FOURTH OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DOCUMENT 1483773, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 24024140010000 24024140020000

which has the address of 9201 S. SPAULDING AVE. [Street]

EVERGREEN PARK
[City]

Illinois

60805

[Zip Code]

("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 1041 1/95 page 1 of 7