## **UNOFFICIAL COPY**

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Doc#: 0401608077 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/16/2004 11:57 AM Pg: 1 of 9



Illinois

**County of Cook** 

Loan #:

520202056

Index:

2198

JobNumber: 141\_2401

Clan

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, 2.12 in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

HERMINIO PAGAN AND ROS A PAGAN

ID: 920

Original Mortgagee:

MIDAMERICA BANK, FSB

Original Loan Amt:

\$116,550.00

**Property Address:** 

1831 S. CENTRAL, CICERO, IL 60804

Date of DOT:

3/15/2002 4/3/2002

Date Recorded: Doc. / Inst. No:

0020378142

PIN:

16213020130000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to 62 executed in its corporate name and seal by its authorized officers this 8th day of December 2003 A.D.

MidAmerica Bank, fsb

Ann Oie , Vice President



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## **UNOFFICIAL COPY**

### STATE OF ILLINOIS COUNTY OF WILL

On this 8th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who oping by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOV, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 OFFICIAL SEAL
CHERYL E. HASSELBPING
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISS ON EXP. 3ES 6-9-2004



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#### **EXHIBIT A**

LOT 38 IN BLOCK 6 IN THE SUBDIVISION OF THE VEST PART OF BLOCKS 3 AND 6 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1915 AS DOCUMENT NO 5561124, IN COOK COUNTY, ILLUVOIS.

P.I.N.#: 16213020130000

which currently has the address of

1831 S CENTRAL

[Street]

Cicero [City] , Illinois 60804 [Zip Code] ("Property Address"):