## **UNOFFICIAL COPY**

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Doc#: 0401608087

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/16/2004 11:57 AM Pg: 1 of 3



Illinois

**County of Cook** 

Loan #:

981229185

Index:

2236

JobNumber: 141\_2401

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

CAROL Y. NEWMAN

Original Mortgagee:

MID AMERICA BANK, FSb

**Original Loan Amt:** 

\$173,300.00

**Property Address:** 

5200 S ELLIS #204, CHICAGO, IL 6561

ID: 920

Date of DOT:

2/24/2000

Date Recorded:

2/28/2000

Doc. / Inst. No:

00144344

PIN:

20-11-308-020-0000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of December 2005 AD

MidAmerica Bank/f

Ann Oie, Vice President



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# **UNOFFICIAL COPY**

### STATE OF ILLINOIS COUNTY OF WILL

On this 8th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004



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#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 204 IN THE RENAISSANCE PLACE AT HYDE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 29 IN REANISSANCE PLACE HYDE PARK SUBDIVISION BEING A SUBDIVISION IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00099447, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME, TOGETHER WITH ITS LLLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE PARKING SPACE 59C, WHICH PARKING SPACE IS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE COMMUNITY DECLARATION AMENDED AND SUPPLEMENTED FROM TIME TO TIME.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR COMMON USE AND ENJOYMENT AND INGRESS AND EGRESS AS SET FORTH IN THE COMMUNITY DECLARATION FOR RENAISSANCE PLACE AT HYDE PARK RECORDED AS DOCUMENT NUMBER 00099447, AS AMENDED AND SUPPLEMENT OF RENAISSANCE PLACE AT HYDE PARK CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00099447, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME.

LEGALD

FEW

02/24/00

County Clark's Office