UNOFFICIAL COPY



Doc#: 0401612141

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 01/16/2004 03:39 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

520201028

Index:

5396

JobNumber: 141_2401

RELEASE OF MORTGAGE

ID: 920

KNOWN ALL MEN BY THESE PPESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

KATHLEEN J. MCLEAN

Original Mortgagee:

MID AMERICA BANK, FSF

Original Loan Amt:

\$99,450.00

Property Address:

1351 S. BALMORAL #1N, WESTCHESTER, IL 60154

Date of DOT:

4/24/2002

Doc. / Inst. No:

0020570574

PIN:

15-21-101-277-1027

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of January 2004 A.D. .

MidAmerida Bank, fsb

Ann Oie Vice President



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STATE OF ILLINOIS COUNTY OF WILL

On this 7th day of January 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared hy: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004



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EXHIBIT A

described property located in

VID. UNIT NO. 1 NORTH-1351 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALMORAL CONDOMINIUM, AS DELINGATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91672525, IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 15211012771027 which has the address of 1351 SOUTH BALMORAL #1N, WESTCHESTER

[Street, City],

Illinois

60154

FHA ILLINOIS MORTGAGE

[Zip Code] ("Property Address");

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