# **UNOFFICIAL C**

PAVLOVA Prepared by: IVELIN

When recorded return to:

FINANCIAL DIMENSIONS, INC.

41 TERENCE DRIVE

PITTSBURGH, PA 15236 Loan number: 11217758 (2945) MIN: 100058900001817196

Doc#: 0401613044

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/16/2004 11:44 AM Pg: 1 of 3

### **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby release, said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR:

CIMOTHY P. LAIN, SERGIO GALIANO

ORIGINAL MORTGAGEE:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLE LY AS NOMINEE FOR RBC MORTGAGE COMPANY

AMOUNT:

\$302,000.00 01/17/2003

DATED:

RECORDED: BOOK: -

02/20/2003

DC/(NSTR # 0030237290

PROPERTY ADDRESS:

PAGE: -130 SOUTH CANAL STREET #603, CHICAGO, IL 60606

COUNTY:

COOK

Tax ID

17-16-108-033-1107

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "

Dated: January 6, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. ACTING SOLELY AS NOMINEE FOR RBC

MORTGAGE COMPANY

Name: MELISSA ROSS

Title: ASSISTANT VICE PRESIDENT

Name: CARRIE

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### **UNOFFICIAL COPY**

STATE OF PENNSYLVANIA **COUNTY OF ALLEGHENY** 

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RBC MORTGAGE COMPANY by MELISSA ROSS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal January 6, 2004

Notary Commission Expires: 11/12/2007

Tobally of County Clark's Office

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0228635 LPA

STREET ADDRESS: 130 S. CANAL

CITY: CHICAGO

COUNTY: COOK 7-16-108-033-1107 TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 603 IN THE METROPOLITAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER VI'LY ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF 12), ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER A LIMITED COMMON ELEMENT AS DELINEATED

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THIRTIN.

LEGALD