UNOFFICIAL COPY

Page 1 of 3



Doc#: 0401615046

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds

Date: 01/16/2004 10:03 AM Pg: 1 of 4

THIS INSTRUMENT PREPARED BY: Randy Kirchmann 450 American 54. Sirni Valley (# 93065) After recording return to: **Custom Title Solutions** 2550 N. Redhill Avenue Santa Ana, (A 92705 (148977 800-756-3524 ext. 5913

LOAN NUMBER: 39/0612

ASSESSOR PARCEL NUMBER: 04-16-4110-05

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

MODIFICATION AGREEMENT TO HOME EQUITY LINE OF CREDIT AGREEMENT AND DISCLOSURE STATEMENT

This Modification Agreement (the "Modification") is made as of 10/31/2003, between Mary C Isbell and Scott Isbell (the "Borrower(s)") and Countryv ide Home Loans, Inc. ("Countrywide"), and amends and supplements that certain Home Equity Line of Credit Afret ment and Disclosure Statement, and that certain Mortgage, dated 11/16/2001 and recorded 12/3/2001, in Book Further 9301, at Page Number 31, as Document No. 0011129405 , in the Official Records of the County of Cook, 5 are of Illinois (the "Security Instrument"), and covering the real property with a commonly known address as: 2395 TECHNY ROAD NORTHBROOK, IL 60062, and more specifically described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND INCORPORATED HEREIN.

In consideration of the mutual promises and agreements of the parties hereto, together with ther good and valuable consideration, the receipt of which is hereby acknowledged, the parties at ree as follows:

- 1. Amendment to Credit Limit: My credit limit under the Home Equity Line of Credit Agreement and Disclosure Statement is modified to \$80,600.00.
- 2. Amendment to Margin: The "Margin" used to determine my ANNUAL PERCENTAGE RATE is modified to 0.500 percentage points.
- 3. Limited Effect: The parties agree that this Modification shall be construed narrowly and limited to the items expressly modified. Except as expressly provided for by this Modification, all terms, requirements and obligations of the Home Equity Line of Credit Agreement and Disclosure Statement remain in full to co and effect, unaltered by this Modification.
- This Modification when completed, signed and notarized will be no 4. Effective Date/Limitation on Effect: later than the first business day of the next month following receipt by Countrywide Home Loans. This Modification is null and void unless completed, signed notarized and returned to Countrywide Home Loans within thirty (30) days from the above specified date.

Initials MCI SHI

0401615046 Page: 2 of 4

UNOFFICIAL COPY

LOAN NUMBER: 5870612

Page 2 of 3

executed by the parties hereto the day and year firs
Scott Isbell Date Signature of Witness
ricia Ann Klingoman
Name of Notary Public So off Isbell is subscribed to
d the same in his authorized capacity, and that by n behalf of which the person(s) acted, executed the
PATRICIAL SEAL" PATRICIA ANN KLINGEMAN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/27/2004

0401615046 Page: 3 of 4

UNOFFICIAL C



LENDER

COUNTRYWIDE HOME LOANS, INC.

Donna Panosian, Vice President

Notary Acknowledgement for Lender

State of California County of Ventura

26,2003, before me, Desirce Denning personally appeared Donga Prosian, Vice President of Countrywide Home Loans, Inc. , A New York Corporation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the pers in ic'ed, executed the instrument. WITNESS MY HAND AND OFFICIAL SEAL.

Signature

Signature of Notary Public

Deslew Denning

DESIREE DENNING Commission # 1389260 Notary Public - California Ventura County Comm. Expires Dec 9, 2000 Sept SOFFICE

THIS DOCUMENT IS BITER BUX RECORD BY FIDELITY NATIONAL TITLE INS., CO. AS AN ACCOMMODATION ONLY, IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

0401615046 Page: 4 of 4

UNOFFICIAL COPY

LOAN # 5870612

LOT 15 IN STONEHEDGE GLEN SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #: 04-16-400-053

Property of Cook County Clerk's Office