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Prepared By: Jennifer Propp US Bank Corporate Loan Services 1850 Osborn Avenue Oshkosh, Wisconsin USA 54902

When Recorded Return To: US Recordings 2925 Country Drive St. Paul, Minnesota USA 55117



Doc#: 0401615069

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/16/2004 10:16 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: December 17, 200

Loan#: 3000098134 CostCenter#: 0007522 Invoice#: E0004484

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by James G Bryson and Marion H Bryson, as husband and wife currently residing at 1436 E Thacker St Des Plaines, Illinois 60016, to U.S. Bank National Association ND MORTGAGEE, Dated October 31, 2002 and filed for record December 10, 2002, as Document Number 0021359657 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness the eby secured, fully paid, satisfied, released and discharged.

See Attached Legal Description Property Address: 1436 E Thacker Street, Des Plaines, IL 60016

U.S. Bank National Association ND

P.N: 09 20 201 027 1014 17/10921

Ву

Bradley Bothun, Loan Operations Manager

STATE OF Wisconsin

COUNTY Winnebago

)SS

)

The foregoing instrument was acknowledged before me this 17th day of December, 2003, by Stadley Bothun the Loan Operations Manager, of U.S. Bank National Association ND, a National Banking Association of the United States of America, on behalf of the National Banking Association.

Carol Mooney, Notary Public

My Commission (Expires)(Is): September 16, 2007.

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0401615069 Page: 2 of 2

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EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS: UNIT 305 IN PEARSON HOUSE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; THAT PART OF LOT 130 (EXCEPT THE NORTHEASTERLY 24 FEET AS MEASURED ALONG THE SOUTHEASTERLY LINE THEREOF AND EXCEPT THAT PART OF SAID LOT 130 FALLING IN CENTER STREET IN TOWN OF RAND (NOW DES PLAINES), BEING THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 AND PART OF THE NORTHEAST QUARTER OF SECTION 21 ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL M'ERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 130 AND RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT, 72.08 FEET TO A POINT 24 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 130 (BEING ALSO ALONG THE SOUTHW : STFRLY LINE OF AFORESAID NORTHEASTERLY 24 FEET OF SAID LOT), 274.50 FEET TO THE SOUTHEASTERLY LINE OF SAID CENTER STREET; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE OF SAID CENTER STREET, 101.95 FEET TO A POINT 125.95 FEET SOUTHWESTERLY AS MEASURED ALONG SAID SOUT FASTERLY LINE OF CENTER STREET OF THE NORTHEASTERLY LINE OF SAID LOT 130, THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF CENTER STREET, 90.52 FEET; THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THACKER STREET, A DISTANCE OF 77.87 FF.ET TO SAID NORTH LINE OF THACKER STREET, BEING ALSO THE SOUTH LINE OF SAID LOT 130; THENCE EAST ALONG SAID SOUTH LINE OF LOT 130, 169.90 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECOPD

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NUMBER 92840980 OF THE COOK COUNTY, ILLINOIS RECORDS

Office

U17110921-01FB02 SAT OF MORTGAGE LOAN# 3000098134 US Recording#